# LEGALS

### **PUBLIC NOTICE** Butler Co BOS • Minutes 1.10.2023

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON JANUARY 10, 2023.

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Eddy second by Dralle to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Dralle, second by Eddy to approve the minutes as read. All ayes. Motion carried. No public comment received.

Board reviewed the following Quarterly Reports:

 Butler Co Sheriff's Office Report Moved by Eddy, second by Dralle to place report on file. All ayes. Motion carried.

 County Recorder's Report of Fees Collected – Moved by Eddy, second by Dralle to place report on

file. All ayes. Motion carried.

• Auditor's Cash Report – Moved by Eddy, second by Dralle to place report on file. All ayes. Motion car-

Board considered Joint Representation of Counties in Navigator/ IUB Pipeline Permit Proceedings, Consent and Waiver. Misty Day, Planning and Zoning, explained that there are four other counties being represented including: Floyd, Emmet, Butter, Kossuth and Bremer Counties. A Planning and Zoning meeting is scheduled for January 19th to discuss the pipeline ordinances with Mr. Whipple and the County; therefore, action will be needed to continue. Motioned by

Dralle, second by Eddy to approve joint representation in Iowa Utilities Board Pipeline Permit Proceedings and complete the Waiver and Consent. All ayes. Motion carried. IT Director, Sara Trepp, discussed

the phone system and possible updates. There are issues with the current phone system where calls are dropped and phones reset. Trepp explained that she has been in contact with a company and is expecting a quote on a new phone system. An important aspect of this change is to maintain the current phone numbers, which can continue to be completed and billed through Dumont Telephone.

Motioned by Eddy, second by Dralle to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Muth Stock Farms #59020, Muller South #61808. Irish Finisher Farm #70851. 4456 Marley Koop #58426, RB De-Groote Finisher #62657, RB Spain Finisher #62682, and RB Real Finisher #62676.

Motioned by Eddy, second by Dralle to adjourn the regular meeting at 9:23 A.M. to January 17, 2023 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on January 10, 2023.

Attest: Leslie Groen, Butler County

Auditor Greg Barnett, Chairman of the Board of Supervisors

Published in the Eclipse News-Review on Wednesday, Jan. 25, 2023

### **PUBLIC NOTICE** City of Parkersburg • Proposed Property Tax Levy

NOTICE OF PUBLIC HEARING - CITY OF PARKERSBURG - PROPOSED PROPERTY TAX LEVY Fiscal Year July 1, 2023 - June 30, 2024

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:

Meeting Date: 2/6/2023 Meeting Time: 07:00 PM Meeting Location: PARKERSBURG CIVIC CENTER; 502 3RD ST; PARKERSBURG, IOWA At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After adoption of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available) City Telephone Number https://www.parkersburgia.com (319) 346-2262

	Current Year Certified Property Tax 2022 - 2023	Budget Year Effective Property Tax 2023 - 2024	Budget Year Proposed Maximum Property Tax 2023 - 2024	Annual % CHG
Regular Taxable Valuation	77,116,563	77,490,447	77,490,447	
Tax Levies:				
Regular General	624,644	624,644	627,673	
Contract for Use of Bridge			0	
Opr & Maint Publicly Owned Transit			0	
Rent, Ins. Maint. Of Non-Owned Civ. Ctr.			0	
Opr & Maint of City-Owned Civic Center			0	
Planning a Sanitary Disposal Project			0	
Liability, Property & Self-Insurance Costs	60,000	60,000	65,000	
Support of Local Emer. Mgmt. Commission			0	
Emergency			0	
Police & Fire Retirement			0	
FICA & IPERS	44,702	44,702	58,450	
Other Employee Benefits	137,245	137,245	149,760	
Total Tax Levy	866,591	866,591	900,883	3.95
Tax Rate	11.23742	11.18320	11.62573	

Explanation of significant increases in the budget:

There are no significant increases in the budget.

There are no significant increases expected in this year's budget. The final levy rate adopted is being impacted by changes made to the property tax system by the state legislature which is impacting the property tax revenues of local government entities, including cities. This includes the elimination of reimbursements made to cities that were provided by the state in the past, the elimination of the multi-residential property tax class, and the elimination of some of the property tax value for commercial and industrial properties as well. Inflation is having an impact on the cost of all goods and services provided but the city is doing its best to provide the best possible service in the most cost efficient manner possible.

If applicable, the above notice also available online at: https://www.parkersburgia.com/; https://www.facebook.com/parkersburgia

\*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy.

\*\*Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

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### **PUBLIC NOTICE**

### Butler Co Solid Waste Commission • Minutes and Claims 1.16.2023

**BUTLER COUNTY SOLID** WASTE COMMISSION **BUTLER COUNTY COURT-**HOUSE SUPERVISOR'S 10:00a.m.

January 16, 2023 PRESENT: Rusty Eddy, Butler County Supervisor Deb Prier, Aplington Ed Willert, Shell Rock Jeff Kolb, Clarksville Rodney McKinney, Aredale Matt Ramker, Director Ernie Ramige, Bookkeeper

Rusty Eddy called the meeting to order at 10 a.m. A motion by Willert, seconded by Kolb, to approve the minutes of the December 19th, 2022 meeting, carried unanimously

A motion by Prier, seconded by

McKinney, to approve the financial

report and claims as presented, car-

ried unanimously. TRANSFER STATION:

A. ICAP Grant. The \$1000 Safety Grant will be used for updating the sink with eyewash faucet; fire extinguisher inspection, and updating the fire security system in the HazMat building.

B. Semi-Trailer repair: New brakes & shocks will be installed in house by employees.

C. The new semi -tractor is ready for pickup after purchasing in 2022. The final price is \$82,731.00. D. Health insurance premiums in-

creased dramatically for the year E. Matt reviewed the proposed fis-

cal year budget which will be presented at the annual meeting. F. Recycling Rebates: A motion by Kolb, seconded by Eddy to reduce

the amount of recycling rebates given to the cities, carried unanimously. The Annual meeting will be held

Thursday, January 19, 6 pm at the Peppercorn Pantry in Aplington. The next regular meeting will be held February 20, 2023 at the Farm Bureau Office (Courthouse closed)

There being no further business. a motion by Prier, seconded by McKinney to adjourn, carried unanimously. Meeting adjourned at 11:04

Deb Prier, Executive Board Sec-

retarv **CHECKS WRITTEN in December,** 2022 Ernest Ramige -Contract Labor.

... \$371.00 Jendro Sanitation -OCC Hauling .....\$1,926.99

.....\$4,542.78 City Sanitary Service -OCC Hauling ......\$2.200.00 Dumont Telephone -Telephone.... \$95.63 RIWMA -Landfill Fees...\$33,790.65 IPERS -Retirement Program ..... \$2,496.87 Quick Books -Payroll ..... \$5,418.47 Sadler Power Train -Semi Parts ... ......\$190.62 lowa Radiant -Grant Expense ...... .....\$826.81

Wellsburg Ag. -Truck Fuel ...

Aureon Communication -Internet. .... \$8.99 United States Treasury -Taxes .... \$3,605.72 Butler Co. R.E.C. -Utilities...\$739.03 Butler County Auditor -Insurance.. Ernie Rarnige -Contract Labor..

tv Boots ......\$10.00 Prestige Gutters LLC -Gutters ..... \$500.00 lowa Municipalites -Insurance \$731.00 Ben White -Cell Phone ...... \$10.00 GTG Peterbilt -Semi Parts .. \$543.99 Napa Auto Parts -Shop Supplies .... \$167.97 Moler Sanitation -Recycle Hauling . .....\$3,758.20 Campbell Supply Co. -Safety \$227 12 Equipment..... Jack Cordes -Cell Phone.....\$10.00 Deb Prier -Board Per Diem & Mile-\$742.50

U.S. Cellular -Cell Phones .. \$108.52

Dan Honieister -Cell Phone & Safe-

City of Allison -Leachate Disposal ... Superior Welding & Fire - Fire Extin-

..... \$371.00

Swartz Tire -Semi Tire Repairs... A-TEC Recycling - Fluorescent Bulb Recycling .......\$675.82 Allison Pharmacy -Office Expense . Dan Hameister -Payroll .. \$1,000.00 Jack Cordes -Payroll ...... \$1,000.00 Ben White -Payroll ...... \$1,000.00 Ben White -Payroll...... Dan Hameister -Payroll .. 51,537.80 Dan Hameister -Payroll ..... \$216.26 Jack Cordes -Payroll ..... .\$1,348.39 Matt Ramker -Payroll.. . \$3,315.88 Recycling Midwest Electronics -Trailer Rent ..... Quick Books -Payroll ..... \$5,418.48 Quick Books -Payroll ..... \$5.418.50

..... \$194.50

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### **PUBLIC NOTICE** Aplington-Parkersburg CSD • Minutes and Claims 1.16.2023

#### APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

AP HIGH SCHOOL MONDAY, JANUARY 16, 2023 5:00 P.M. Meeting called to order by Presi-

dent Kalkwarf at 5:03 p.m. Members present: Grandon, Schneiderman, Steege, Truax, Kalkwarf Members absent: none

Also present: Superintendent Fleshner, Secretary Choate, Kelly Eilderts, Robin Richardson On motion by Truax, seconded by

Steege, the board approved the agenda. Motion carried 5-0. Superintendent's Report: • Future Board Meeting dates were

established • Instructional Updates

o Professional Development plans were shared

o The 2023-24 Instructional Calendar was discussed. A tentative draft, committee work and survey results were

shared Financial Updates

o Early Retirement documents have been distributed for those who qualify • Facility and Planning Updates

 A facility walk-through of the Aplington building is scheduled for January 18th

o Facility walk-through of the High School will follow tonight's meeting o Follow up has been conducted with Geoff Tessau (ICAT)

o APHS Locker Room water issue has been fixed

 $\circ\,$  Radon Testing will begin the week of January 23 o Aplington Elementary/Middle

School bleacher removal quote was discussed Staffing o Staffing levels continue to be re-

viewed with the Admin Team Merfeld joined the meeting at 5:14 p.m On motion by Truax, seconded by Schneiderman, the board approved the setting of the Public Hearing on the 2023-24 Academic

Calendar for Monday, February 20, 2023 at 6:00 p.m. at the Parkersburg High School. Motion carried 5-0.

On motion by Truax, seconded by Steege, the board set the 2023-24 Budget Hearing for Monday, April 10, 2023 at 6:00 p.m. at the

Parkersburg High School. Motion carried 5-0.

On motion by Grandon, seconded by Steege, the board approved the early graduation requests of students Alan Johnson, Amber

Tyler, Jenna Clemens, Bryer De-Groote, Taylor Jackson, Desmond Johnson, Clayton McClanahan, Preston Morris, Dalton Schell and Kaylee Bultsma, after the second trimester, contingent on the satisfactory completion of coursework. Motion carried 5-0.

On motion by Schneiderman, seconded by Steege, the board approved the purchase of school bus radios from Motorola for a cost of \$44,630.44. Motion carried 5-0.

On motion by Steege, seconded by Truax, the board approved the following consent agenda items as presented. Motion carried 5-0. Approval of December 19, 2023

Regular Meeting Minutes Approval of Resignations - none

 Approval of Contracts: o Brian Meester - Custodian

o Caroline Hedrick - 7th/8th Grade Play Director o Serena Schmidt - 7th/8th Grade Assistant Play Director

 Approval of Volunteers - none Approval of Financial reports and bills of ( 12/20-22 - 01/16/23 ) as presented for payment

Announcements: Board Work Session/Facility Tour Wednesday, January 18, 2023 at 6:00 p.m. at the

Aplington Elementary/Middle School • Next Regular Meeting - Monday,

February 20, 2023 at 6:00 p.m at the High School On motion by Schneiderman, seconded by Truax, the board ad-

journed at 6:15 p.m. Motion carried Following adjournment, the board

toured the High School facilities. School Board President, Jill Kalk-School Board Secretary, Darla

Aplington-Parkersburg Com-

munity School JANUARY 2023 BOARD BILLS Vendor Name -Vendor Description -Amount OPERATING FUND

AGWSR CSD -OPEN ENROLL-MENT......18,940.17 AHLERS & COONEY, P.C. -LEGAL FEES......136.00 AUCA CHICAGO MC LOCKBOX -RUG SUPPLY/CLEANING . .... 445.00

BENCHMARK EDUCATION COM-PANY LLC -DECODABLE READ-ERS......6,177.50 BRECKE MECHANICAL CON-TRACTORS -BOILER REPAIR... .... 1,945.58

BROTHERS MARKET -FOOD SUPPLIES 283 52 C4 BACKGROUND CHECK SER-VICES -BACKGROUND CHECKS 52 00 CENTRAL IOWA DISTRIBUTING,

INC. -MAINT SUPPLY..... 1,552.00 CENTURY LINK -PHONE. CHEMSEARCH, INC. -BOILER CHEMICALS..... CITY SANITARY SERVICE -GAR--BUS INSPECTION ......50.00 DIKE-NEW HARTFORD HIGH SCHOOL -OPEN ENROLLMENT. ... 60.957.63

DUMONT TELEPHONE COMPA-

FAT CUP COFFEE COMPANY -COFFEE SHOP SUPPLY ... 82.68 FOLLETT SCHOOL SOLUTIONS, INC. -LIBRARY BOOKS...... 80.23 GRAINGER, INC. -CUSTODIAL SUPPLIES/EQUIP......560.70 HARKEN LUMBER -MAINT SUP-PLY......325.53 HAWKEYE COMMUNITY COL-

TENANCE SUPPLY/SERVICES...

HOFF, CARTER -MILEAGE REIM-BURSEMENT ......56.07 HUISMAN TRUCK AND AUTO -REPAIRS .....IOWA ASSN. OF SCHOOL BOARDS -MEMBERSHIP/DUES/ REGISTRATION ...... 1,690.00 IOWA DEPARTMENT OF HUMAN SERVICES -MEDICAID REIM-BURSEMENT ...... 11,712.22 IOWA HS SPEECH ASSN. -REGIS-TRATION/MBRSHIP .......... 241.00 J. W. PEPPER AND SON, INC. -PRINTED MUSIC MATERIALS ...

JOHNSTONE SUPPLY -MAINTE-KONKEN ELECTRIC, INC. -ELEC-TRICAL WORK ..... ... 3,925.54 MAHLER, THOMAS -MILEAGE REIMBURSEMENT 224 50 MARCO -PHONE MAINTENANCE/ CUST/LUNCH SUPPLIES .. 208.34 MENARDS -MAINT/IND TECH ... 58 27

MID-AMERICA PUBLISHING CORPORATION -PUBLICATION 360 37 NAPA AUTO PARTS -TRANSPOR-TATION SUPPLY ...... 1,162.29 NORTH BUTLER COMMUNITY SCHOOL -OPEN ENROLLMENT TUITION......11,364.10
PARKERSBURG HARDWARE -MAINT/EDUCATIONAL SUPPLY

PARKERSBURG TIRE AND ALIGNMENT - VEHICLE REPAIR . 125 00 PIT STOP AUTO SERVICE -MAINT SERVICES ......222.00 RIEMAN MUSIC -INSTRUMENTAL

MUSIC .....254.02 SCHOOL BUS SALES -SCHOOL BUS SUPPLY/SERVICE .... 206.49 SHIELD PEST CONTROL -PEST CONTROL.....45.00 SUPERIOR WELDING SUPPLY CO -WELDING HELMETS .......850.26 TIMBERLINE BILLING SERVICE, LLC -MEDICAID BILLING.. ..... 1,588.47

TRANE US, INC -MAINT.AGREE/ REIMBURSEMENT ..... 37.38 WAVERLY SHELL-ROCK CSD -SP ED BILLING .......3,788.04 WELLSBURG AG -GAS/DIESEL ... ..... 5.800.35

WEST MUSIC COMPANY -MUSIC SUPPLIES/EQUIPMENT ..... 37.40 YOUNG PLUMBING & HEATING -PLBG & HTG SUPPLIES.... ......1,561.95

Fund Total:.....180,475.95 SAVE ACCESS SYSTEMS LEASING HTG COOLING...... 13,545.00 Fund Total: ......14,758.27
PHYSICAL PLANT & EQUIPMENT KONKEN ELECTRIC, INC. -ELEC-TRICAL WORK ......2,681.07 ANDERSON ERICKSON DAIRY

CO. -DAIRY PRODUCTS ...... CUST/LUNCH SUPPLIES ....

......23,680.03 RAPIDS FOODSERVICE -KITCH-.. 27,665.69 TOTAL GENERAL FUND .

.... 225,580.98 **ACTIVITY FUND** 

quisher Inspection....

APLINGTON-PARKERSBURG

SCHOOL -FUND TRANSFERS .... BROTHERS MARKET -FOOD SUPPLIES ......74.65 CAPPER, EVAN -FOOTBALL PANY -BAND SUPPLY ..... 268.60

ES -AG EXPERIENCE TRACKER ......335.00 HUSZ, LAUREN -COLOR GUARD -HS FCS/BAKE SHOP SUPPLIES ......149.80
IOWA GIRLS COACHES ASSO-. 149.80 CIATION -SB CLINIC REGISTRA--TOURNAMENT GATES/FEES ...

EWELL EDUCATIONAL SERVIC-

..75.00 IOWA SPORTS SUPPLY -SCHOOL EQUIP/SUPPLIES ........... 6,153.00 MARTIN BROTHERS -EDUC/ CUST/LUNCH SUPPLIES . 481.34 MENARDS -FFA SUPPLIES .

476.56
MID-AMERICA PUBLISHING
CORPORATION -PUBLICATION
FEE....... -FFA SUPPLIES......409.00 PEPSI-COLA -PEPSI PRODUCTS 409 00 PIONEER DRAMA SERVICE, INC. -DRAMA SERVICE ............ 578.00 POSH PAWS GROOMING &

BOARDING -DOG GROOMING. ...60.00 TAYLOR PHYSICAL THERAPY -TRAINER SERVICES.... 2,351.50 WENGER, ERNIE -EXTRA DUTY... .....243.00

TOTAL ALL FUNDS ..... 239,867.23

### **PUBLIC NOTICE Butler Co Solid Waste Commission • Minutes 1.19.2023**

# BUTLER COUNTY SOLID WASTE COMMISSION

ANNUAL BOARD MEETING January 19, 2023 6:00 p.m. Peppercorn Pantry, Aplington PRESENT: Matt Ramker, Director Rustv. Executive Board Deb Prier, Aplington, Executive Board Ed Willert, Shell Rock, Executive

Board

Rodney McKinney, Aredale, Executive Board Mike Timmer, Parkersburg Chris Luhring, Parkersburg Alan Meyer, Aplington Larry Young, Shell Rock Ernie Ramige, Transfer Station Bookkeeper Dan Homeister, Transfer Station Employee Bruce Rewoldt, RIMWA Josh Emerson, RIWMA Harm Jass, RIMWA Director Warren VanDvke. Greene Dave Abkes, City Sanitary Service Rusty Eddy, Executive Board Chairman, called the meeting to order at 7:00 pm. at the Peppercorn Pantry in Aplington. A motion by Willert, seconded by

Beginning ..

VanDyke, to approve the minutes of the January 26, 2022 annual meeting, carried unanimously.

Matt Ramker gave a review of the proceedings from January 1, 2022 until now. The following were items noted

a. Board Transition: Mardee Johnson stepped down from position on the Executive Board after serving since 2009. Rodney McKinney was appointed to fulfill the remainder of her term.

b. Rebates: Over \$12,000 was paid out in recycling rebates to the County and each of the cities in But-

ler County.
c. Over \$2300 was paid to Butler County non-profit organizations for recycles brought to the Transfer Station.

d. Over 575 semi loads of waste and construction & demolition material was transferred to Rural Iowa Waste Management in Hardin

e. Approximately 900 tons of recyclable materials were received, sorted, baled, shipped and sold. f. Household hazardous waste was processed and shipped to Clean

Harbors in DesMoines for final dis-

g. Rebuilt and replaced cardboard recycling containers for Butler County cities and businesses to improve the efficiency of this program. h. A \$1000 I-CAP grant was received and used for safety items.

i. The upgrade to the HHW facility near complete which was funded by a \$20,000 DNR Innovation/Improvement Grant.

j. Recycling markets continue to decrease. This reduces the revenues for the Solid Waste Commission significantly. With this decrease, the Executive Board voted to also reduce the amount paid for city rebates.

Ernie Ramige presented the financial statement.

Matt Ramker presented the projected budget for fiscal year 2024. After a time of questions, a motion by McKinney, seconded by Prier, to

approve the FY23-24 Budget, carried with a unanimous vote Recycling Rebates were paid to the Cities and County in the amount of \$6100.00.

A motion by Timmer, seconded by McKinney, to approve .60¢per mile compensation and a \$50 per diem

for the Executive Board, carried

unanimously.
Harm Jass, introduced himself as the new director of the Rural Iowa Waste Management Association. He began his duties in May of 2022. Director Jass spoke highly of the working relationship with his employees and that of the Butler County Solid Waste. At this time, no increase in disposal fees will be implemented. New fencing was purchased and placed along the southeast portion of the landfill to catch waste blown

by strong winds. No update on the Butler County

closed landfill. Deb Prier's term for the Executive Board is up this year. A motion by Abkes, seconded by Willert, to reelect Prier for a 2 year term, carried

unanimously.

After a brief time of comments and discussion, a motion by Timmer, seconded by Willert, to adjourn, carried unanimously. Meeting adjourned at 7:45 p.m.

Deb Prier, Executive Board Secretary

Published in the Eclipse News-Review on Wednesday, Jan. 25, 2023

# **PUBLIC NOTICE**

County.

# **Butler County • Iowa County Treasurer's Semi-Annual**

BUTLER COUNTY IOWA COUNTY TREASURER'S SEMI-ANNUAL FOR 07/01/2022 - 12/31/2022 .Beginning Balance + .....

Trea	Degillillig	Total Povenues	Total Payanuse	Total Expanses	Outetandi	ng Treasurer's Palance	Outstarium .	Stamped Marrante
0001 - GENERAL BASIC				2,308,420.00				
0002 - GENERAL SUPPLEMENTAL								
0003 - PUBLIC HEALTH								
0004 - COUNTY ATTORNEY COLLECTIONS								
0005 - GENERAL JAIL/COURTHOUSE SECURITY.	93,492.46	4,340.35	97,832.81	0.00	0.	0097,832.81	0.00 .	0.00
0006 - SELF-FUNDING	151.62	0.00	151.62	0.00	0.	00 151.62	151.62 .	0.00
0007 - AMERICAN RESCUE PLAN-ARPA	2.587.468.00	7.912.54	2.595.380.54	551.087.45	25.	002.044.268.09	0.00 .	0.00
0008 - CONSERVATION EQUIPMENT	12 174 08	15 870 21	58 053 32	14 000 00	0	00 44 053 32	0.00	0.00
0010 - MENTAL HEALTH SERVICES FUND	02 042 20	20.00	00.702.44		00.702	44 0.00		0.00
0010 - MENTAL REALTH SERVICES FUND	92,612.39	20.90	92,703.41		92,703.	41		
0011 - RURAL SERVICES								
0013 - ECONOMIC DEVEL REVOLVING LOAN	0.00							
0016 - COMMISSARY & TELEPHONE	9,059.30	0.00	9,059.30	0.00	0.	009,059.30	0.00 .	0.00
0017 - SEIZED & FORFEITED ASSETS	1.929.61	0.00	1.929.61	0.00	0.	001.929.61	0.00	0.00
0018 - D.A.R.E	1 204 62	0.00	1 204 62	0.00	0	00 1 204 62	0.00	0.00
0019 - DOG	2 007 54	0.00	2.007.54	0.00		00	0.00	0.00
0019 - DOG	2.400.205.50	4 400 004 70	7.045.050.07		445.007	002,007.34	440.707.04	0.00
0020 - SECONDARY ROAD	3,406,385.58	4,408,964.79	7,815,350.37	5,043,903.63	115,997.	512,655,449.23	112,/8/.84 .	
0023 - REAP	18,941.08	10,468.89	29,409.97	10,993.24	0.	0018,416.73	0.00 .	0.00
0024 - RECORDERS RECORDS MANAGEMENT FU	J 7,097.42	1,924.08	9,021.50	0.00	0.	009,021.50	0.00 .	0.00
0027 - CONSERVATION LAND ACQUISITION	162.850.26	400.00	163.250.26	1.643.86	8.743.	00152.863.40	96.97 .	0.00
0028 - CONSERVATION EXPENDABLE TRUSTS								
0029 - SESQ MEMORIAL TRUST								
0032 - LOCAL GOVERNMENT OPIOID ABATEMEN		44,034.00	44,034.00	0.00	0.	44,034.00		
0040 - TIF LOGISTICS PARK	899,491.76	676,785.95	1,576,277.71	0.00	0.	001,576,277.71	0.00 .	0.00
0060 - COUNTY ATTY COLLECTIONS	0.00	00.00	0.00	0.00	0.		0.00 .	0.00
1500 - CAPITAL PROJECTS	3,948,208.69	13,436.79	3,961.645.48	185.872.84	0.	003,775,772.64	0.00	0.00
2000 - LONG TERM DEBT SERVICE	10 648 63	364 194 58	374 843 21	90 421 25	0	00 284 421 96	0.00	0.00
4000 - EMERGENCY SERVICES	16 200 56	72 171 52	80 062 00	58 864 75	/110	20 20 616 54	/ 672 N <sup>4</sup>	0.00
4010 - E911 SURCHARGE (TR. & AGENCY)	393,410.98	114,849.76	508,260.74	94,905.80	14,778.	60398,576.34	12,647.00 .	
4020 - SHELL ROCK RIVER WATERSHED	10,357.21	2,579.62	12,936.83	0.00	0.	0012,936.83	0.00 .	0.00
4050 - EARLY CHILDHOOD IOWA	272,896.91	296,127.21	569,024.12	267,187.84	30,092.	72271,743.56	345.00 .	0.00
4100 - ASSESSORS	501.637.14	322.448.34	824.085.48	252.040.01	18.427.	28590,472.75	20.116.22	0.00
4110 - ASSESSOR FICA								
4120 - ASSESSOR IPERS	0.00	0.00	0.00	0.00		000.00	0.00	0.00
4120 - AGGEGGOR IFERG					0.	000.00	0.00 .	0.00
4140 - AGRICULTURAL EXTENSION					0.	001,647.63	0.00 .	
4150 - MENTAL HEALTH SERVICES AGENCY FUN					0.	0.00	0.00 .	0.00
4155 - FLEXIBLE BENEFITS	4,015.48	0.00	4,015.48	0.00	0.	004,015.48	0.00 .	0.00
4200 - SCHOOL DISTRICTS	125,329.46	7,250,955.11	7,376,284.57	7,289,615.30	0.	0086,669.27	0.00 .	0.00
4300 - AREA SCHOOLS	11 340 87	692 083 59	703 424 46	695 308 75	0	00 8 115 71	0.00	0.00
4400 - CORPORATION	20 102 26	2 902 555 00	2 922 650 25	2 915 556 61		00 17 102 64		0.00
4400 - CORFORATION	29,103.20	2,603,333.99	2,032,039.23	2,613,330.01	0.	0017,102.04	0.00 .	
4450 - CITY SPECIALS								
4500 - KESLEY LIGHTING DISTRICT	691.11	1,105.00	1,796.11	445.63	87.	891,262.59	0.00 .	0.00
4700 - TOWNSHIP	3,714.17	196,022.74	199,736.91	197,141.65	0.	002,595.26	0.00 .	0.00
4800 - BRUCELLOSIS & T.B								
5010 - MOTOR VEHICLE								
5020 - AUTO USE TAX	220 546 24	1 164 602 45	1 205 120 60	1 107 265 21	0.	00		0.00
5020 - AUTO USE TAX	220,516.24	1, 104,023.45	1,365,139.69	1,107,305.21	0.	00197,774.46	0.00 .	
						001,543.00		
5040 - ANATOMICAL GIFT DONATION-AUTO			476.00					0.00
5090 - TAX IN ADVANCE	3,701.79	3,561.79	140.00	0.00	0.	00140.00	0.00 .	0.00
5100 - UNAPPORTIONED TAX	0.00	0.00	0.00	0.00	0	00 0 00	0.00	0.00
5130 - TAX SALE REDEMPTION			35,278.21					0.00
5200 DECODDEDIS ELECTRONIC FFF	4 04	1 604 00	4 600 04	1 750 04		00148.00		
5300 - RECORDER'S ELECTRONIC FEE	1.04	1,001.00	1,002.04	1,/50.04	0.	148.00		0.00
8500 - INTERNAL SERVICE FUND SELF-FUNDING	268,255./0	58,/10.82	326,966.52	22,407.61	3,766.	308,324.91	3,/66.00 .	0.00
Report Totals:	18,588,269.41	26,320,591.12	44,908,860.53	25,851,859.03	352,572.			
Beginning Treasurer's Balance	18,588,269.41	03 - 1010 - Delina	uent Tax Apport	29	96.00 3	1 - M & E and Computer Rec		0.00
Expenses	. ,	04 - 1110 - Delinai	ent Tax Int	1:	20.00 3	2 - 2170-Family Farm Credit I	Rec	0.0.
**Not Assigned Report Group**	0.00		bile Home Tax			3 - Treas Transfer - Auto		81 623 88
60 - Paid to State - Rec's E-Comm.						4 - Treas Transfer - Auto Tax.		
			Home Tax Apport					
61 - Paid to State - Auto License			Home Tax Int			5 - Treas Transfer - Postage		
62 - Paid to State - Auto Use Tax			sment Apport			6 - Treas Transfer - Anatomic		
63 - Paid to State - Anatomical Don	101.65	10 - Interest on Inv	estments	109,8	21.82 3	7 - Tax Sale Certificate Fees .		40.00
64 - Driver's License Fees to Gen Basic			Receipts			9 - Advance Tax		
67 - Treasurer Orders Paid	,		sment Costs			0 - Driver's License		
			t Financing Rev			1 - Tax Sale		,
68 - Tax Sale Redemption Paid								
72 - Auditors Checks Issued						2 - BPTC Credit Rec		
73 - Treas Transfer - Auto						3 - Rollback Replacement Re		
74 - Treas Transfer - Auto Tax	1,844.00					4 - Kesley Lighting		1,105.00
75 - Treas Transfer - Postage	10,097.30	19 - Auto Anatomi	cal Gift Donation		83.00 T	R - TRAŃSFERS		1,330,918.85
76 - Treas Transfer - Anatomical			Credit-RE,SA,MH			ctual Ending Treasurer's Bal		
TR - TRANSFERS			Tax Apport			alculated Ending Treasurer's		
	, ,							
Total Expenses			Credit Rec			otal Revenues		
Change in Outstanding:	352,572.91		tead Credit Rec			nereby certify the above report		curate account of trans-
Revenues		27 - 2140 GRAIN	TAX APPORT	8,1	26.00 ac	tions during the Period(s) spe	cified.	
**Not Assigned Report Group**	0.00	28 - 2130 - Ag Lan	d Credit Rec	356,34	46.56 R	oxanne Nicolaus		
01 - 1000 - Current Tax Apport			ation Costs			utler County Treasurer		
02 - 1100 - Current Tax Int			r's E-Comm Fee					
	,201.00	33 7.000100		1,0				