

LEGALS

PUBLIC NOTICE City of New Hartford • Minutes and Claims 10.5.2022

NEW HARTFORD CITY COUNCIL MINUTES OCTOBER 5, 2022

ROLL CALL: Mayor Dennis Canfield, Tim Woods, Randy Johnson, Barb Harper, Abbie Perez Absent
Cindy Brewer
OTHERS PRESENT Jr Cole

After the Pledge of Allegiance, the Mayor and Council have decided since there has been no interest in the Townhall sessions prior to meetings and the difficulty for some of the council to get to the meetings at this time, the townhall sessions will be discontinued and all public discussions will fall under Public Forum.

Motion to open public hearing at 5:30p was moved by Woods 2nd by Harper with vote being all ayes absent Brewer motion carries.

Mayor asks if there are any questions or concerns regarding the Environmental Review for the Waste Water Fall Project and asks clerk with the answer being no she has not received any oral or written comments against or in favor for this project. The Mayor continues by reading through the informational documents explaining the environmental impacts. It was then moved by Johnson 2nd by Harper to close the public hearing with votes being all ayes absent Brewer motion carries.

Mayor then asks the council to consider the Iowa SRF Environmental Review. Motion to approve this measure moved by Johnson 2nd by Harper with roll call being Ayes Johnson, Harper, Woods, Perez absent Brewer motion carries.

Mayor Canfield declares the Environmental Review duly adopted.

Mayor updated the council in regards to a meeting with the potential City Attorney Bruce Toenjes explaining City Attorney Emily Pittenger had recommended him. Clerk and Mayor Pro Tem Brewer was at the meeting as well and felt he was working in the same directions as the city would like. In conclusion RESOLUTION #781AF2022 AP-

POINTING A CITY ATTORNEY was approved as presented by Woods 2nd by Johnson with roll call vote being ayes Woods, Perez, Harper, Johnson absent Brewer Motion Carries.

Motion to approve agenda as presented moved by Harper 2nd by Perez with vote being all ayes absent Brewer motion carries.

Motion to postpone K & W Coating presentation until November City Council meeting was moved by Johnson 2nd by Woods with vote being all ayes absent Brewer motion carries.

Motion to postpone Evergreen Heights Development updates for the purposes of minor completions and developing a resolution was moved by Perez 2nd by Harper with vote being all ayes absent Brewer motion carries.

Motion to approve consent agenda including a safety jacket for Jr and pulling Peoples Services check for research purposes was moved by Harper 2nd by Woods with vote being all ayes absent Brewer motion carries.

REVENUES: General \$20922.38
Road Use \$8939.20
Water Utilities \$6581.43
Sewer Utilities \$6443.42
Total All funds \$42886.43
EXPENDITURES: General \$25579.47;
Road Use \$9026.02; Water Utilities \$5394.83; Sewer Utilities \$7350.73; Debt Serv \$ Total all funds \$47351.05

CLAIMS REPORT

VENDOR -REFERENCE
-AMOUNT
AIRGAS -SHOP.....\$46.64
ALL SEASONS UNDERGROUND
-TREE/STUMP REMOVAL
\$2,000.00
ANGELA MARIE WIBBEN -CITY
HALL MAINT\$60.00
APPARATUS TESTING SERV -FD
.....\$632.50
BAKER & TAYLOR -LIB BOOKS....
.....\$424.30
BOUNTREE MEDICAL -MED
SUPPLIES\$187.98
BUILDERS SELECT -AMB OFFICE

PROJECT\$2,956.13
BUTLER CO RECORDER -RECORDER\$102.00
BUTLER CO SOLID WASTE COMM -DISPOSAL FEES\$1,995.00
CENTRAL IOWA DISTRIBUTING -PAVEMENT PAINT\$133.00
CROELL INC -CEMENT/SIDEWALKS.....\$912.80
DALTON BRADY FECKERS -TREE/STUMP REMOVAL.....\$6,500.00
DEMCO -LIB SUPPLIES ..\$225.25
EFTPS -FED/FICA TAX ..\$2,378.40
EUROFINS ENVIRONMENT TESTING -TESTING.....\$1,373.40
FEHR GRAHAM ENGINEERING -ENGINEERING.....\$2,640.00
FOLLETT SOFTWARE COMPANY -LIB TECH.....\$107.93
GARY CORDES -PTAC AMBULANCE BAY\$672.16
GORDON FLESCH COMP INC -LIBRARY\$32.10
GRONOWSKI CONSTRUCTION -CITY HALL MAINT.....\$1,600.00
HAWKINS INC -CHLORINE\$682.29
IOWA DEPT OF NATURAL RESOURCES -WWTF PROJECT FEE\$100.00
IOWA PRISON INDUSTRIES -SIGNS/POSTS\$196.18
IPERS -BENEFITS.....\$1,551.17
JAMES COLE JR -TRAINING\$181.44
JOHN DEERE FINANCIAL -BACKHOE MAINT\$261.29
KAHN TILE SUPPLY LLC -PARK MAINT\$15.33
MENARDS-CEDAR FALLS -NHLRC\$670.01
MICHAEL LANE -AMB OFFICE\$2,000.00
MID AMERICAN PUBLISHING CORP -PUBLICATION.....\$242.06
MID IOWA CONCRETE & CONSTRUCTI -GRAVE OPENING\$1,000.00
MILLER WINDOW SERVICE -LIB WINDOW CLEANING.....\$150.00
PARKERSBURG HARDWARE -WTR MAINT\$25.99
PAUL FOBIAN -CONSULTATIONS..

.....\$112.50
PEOPLE SERVICE INC -DNR REPORTS.....\$500.00
POWERPLAN -BACKHOE MAINT.....\$288.49
SANDEE'S -PRINTING\$38.50
SHAWNA HAGEN -INRCOG CYBER SECURITY MTG\$85.12
SINCLAIR ELEVATOR INC -PARK MAINT\$150.00
STATE HYGIENIC LABORATORY -TESTING.....\$130.00
TERRY THOMPSON -REIMB NHLRC.....\$308.90
THIS OLD HOUSE -LIB BOOKS....
.....\$25.00
TREAS. STATE OF IOWA -STATE TAX\$965.00
UBBEN BUILDING SUPPLIES -MAINTENANCE.....\$474.82
UTILITY EQUIPMENT CO. -WTR MAINT SUPPLIES\$599.41
WATERLOO OIL CO -FUEL\$3,074.58
WOMAN'S DAY LIB BOOKS \$ 7.99
PAYROLL -WAGES.....\$8,535.39
Mayor thanked City Maintenance Cole for working so hard on Packwaukee Park in preparations of the Pumpkin Festival; Cole reports he is prepping the vehicles for the winter season; Mayor mentions he would like to have a meeting in the very near future in regards to the Water Tower freeze issue.
Motion to set Tricks-or-Treats night for October 31st from 5p to 7p was moved by Harper 2nd by Perez with vote being all ayes absent Brewer motion carries.
Mayor explains he attended a Library Board meeting where budgeting questions were asked; he also explained he has been pushing for a contractor's update on the splash pad and has reached out to the City Engineer; Mayor also spoke of the unemployment meeting he recently had.
Motion to adjourn moved by Harper 2nd by Perez with all being all ayes motion carries.
*Attest: Shawna Hagen, City Clerk
Signed: Mayor Dennis L. Canfield*

PUBLIC NOTICE City of Parkersburg • Public Hearing

PUBLIC NOTICE
You are hereby notified that the City Council of the City of Parkersburg, Iowa will hold a public hearing on Monday, November 7, 2022, at 7:00 p.m. at the Parkersburg Civic Center at 502 3rd Street, Parkersburg, IA 50665. The reason for the public hearing will be to consider a proposal to grant to 2005 Holdings LLC a permanent easement over the following described real estate:
All of the north-south alley adjoining and lying west of Lots 1 & 6 in Guggisberg Addition to Parkers-

burg, Butler County, Iowa
You are hereby notified that you may appear at said time and place either in support of or to object to the proposal. Written comments will be accepted until 4:00 PM on the day of the public hearing at City Hall. Oral questions or comments can be directed to Parkersburg City Hall in person or by calling (319) 346 - 2262 and may be made at the Public Hearing.
*Christopher Luhring, City Clerk/
Administrator*

PUBLIC NOTICE Butler Co BOS • Public Hearing

**NOTICE OF PUBLIC HEARING
BUTLER COUNTY**
Notice is hereby given that a public hearing will be held by the Butler County Board of Supervisors in the Butler County Courthouse, Basement EOC, located at 428 6th Street in Allison, Iowa, at 9:00 AM on October 25, 2022. At this meeting the Board of Supervisors will:
Hold a second Public Hearing to consider recommendation for approval of the updated Butler County Zoning Ordinance Title VI, Number 7. A copy of the Ordinance can be

found on the Butler County website. Any persons wishing to be heard on this matter will be afforded the opportunity to be heard. Written comments will be accepted through 1:00 PM the day before the public hearing. Comments may be sent to Butler County Courthouse; 428 6th Street; Allison, Iowa 50602. Oral questions or comments can be directed to Butler County Planning and Zoning at (319) 267-2992 or via email to mday@butlercounty.iowa.gov.

PUBLIC NOTICE Urban Renewal Plan Amendment

**NOTICE OF PUBLIC HEARING
ON PROPOSED
URBAN RENEWAL PLAN
AMENDMENT**
Notice is hereby given: That at 7:00 o'clock p.m., at the Parkersburg Civic Center; 502 3rd Street, Parkersburg, Iowa, on November 7, 2022, the City Council of the City of Parkersburg, Iowa, will hold a public hearing on the question of amending the urban renewal plan (the "Plan") for the Parkersburg Urban Renewal Area (the "Urban Renewal Area") to (1) clarify the expiration date of the Plan; and (2) facilitate the undertaking of new urban renewal projects in the Urban Renewal Area consisting of (a) using tax increment financing to pay the costs of constructing street improvements to Conn Street; (b) using tax increment financing to

pay the costs of constructing street improvements to Nicklaus Drive; (c) using tax increment financing to pay the costs of constructing street improvements to Watson Way; (d) using tax increment financing to pay the costs of constructing street improvements to Newell Drive; and (e) using tax increment financing to pay the costs of constructing street improvements to Florence Street. A copy of the amendment is on file for public inspection in the office of the City Clerk.
At said hearing any interested person may file written objections or comments and may be heard orally with respect to the subject matters of the hearing.
*Christopher M. Luhring
City Clerk/Administrator*

Published in the Eclipse News-Review on Wednesday, Oct. 19, 2022

Published in the Eclipse News-Review on Wednesday, Oct. 19, 2022

PUBLIC NOTICE Butler Co BOS • Minutes and Claims 10.4.2022

MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON OCTOBER 4, 2022

Meeting called to order at 9:00 A.M. by Chairman Rusty Eddy with member Greg Barnett present. Tom Heidenwirth called into the meeting. Moved by Barnett, second by Eddy to approve the agenda. All ayes. Motion carried.

Minutes of the previous meeting were read. Motioned by Barnett, second by Eddy to approve the minutes as read. All ayes. Motion carried.

No Public Comment received.
Barnett moved to open a Public Hearing on proposed upgrade of a portion of 140th St. west of T16 from Level "B" to "A" Service, second by Heidenwirth. John Riherd, explained the inquiry to update this road as Chris Allen is looking to build a new home off of the road. Chris Allen, present via Zoom, commented that he was doing his due diligence to get the process going. Riherd mentioned that the improvements should go about 450 feet and some trees would need to be removed first. The cost share of improving the road was discussed and Riherd believes the cost of the rock should go to Chris Allen. A total share cost of around \$4,000 to Chris Allen was anticipated for the project. All future maintenance would fall on the county. Barnett moved to close the Public Hearing, second by Eddy. All ayes. Motion carried.

Board considered Resolution 1047 on proposed upgrade of a portion of 140th St. west of T16 from Level "B" to "A" Service. Barnett moved to table the language and Resolution until next year, second by Heidenwirth. Roll call taken. All ayes. Motion carried.

Board reviewed County Substance Abuse Grant Contract. Jennifer Becker, Public Health Director, explained that the grant pays \$7,500 and the County portion is \$22,500. Barnett moved to approve the sub-contract, second by Heidenwirth. All ayes. Motion carried.

Board reviewed Resolution 1048 TO Fix a Date of Public Hearing at which it is Proposed to Take Action on a Long-Term Lease Agreement for Property owned by Butler County, IA. Leslie Groen, Auditor, explained that is was regarding the future lease with Dumont Telephone. Moved by Barnett, second by Eddy to approve Resolution 1048. Roll Call was taken and Resolution 1048 was approved as follows:
RESOLUTION NO. 1048
TO FIX A DATE OF PUBLIC HEARING AT WHICH IT IS PROPOSED TO TAKE ACTION ON A LONG-TERM LEASE AGREEMENT FOR REAL PROPERTY OWNED BY BUTLER COUNTY, IA.

WHEREAS, the Board of Supervisors of Butler County, Iowa, proposes a long-term lease agreement for the following real property:

The West 40 feet of the North 130 feet of a tract of land located in Section 28, Township 90N, Range 15W of the 5th P.M described in Book 108 Page 460, Butler County Recorder's office, excluding presently established road right of way.

WHEREAS, Iowa Code 331.361 requires proposals to dispose of interest in county-owned real property shall be set forth in a resolution;

WHEREAS, Iowa Code 331.361 further requires published notice of

the time and place of a public hearing for any such proposals, in accordance with section 331.305;

WHEREAS, after the public hearing, the board may make a final determination on the proposal by resolution;

NOW, THEREFORE, BE IT RESOLVED, the Board of Supervisors of Butler County, Iowa, as follows:
Section 1. This Board will meet at the Butler County Courthouse, Allison, Iowa on October 25, 2022, at which time and place a public hearing will be held in which any and all interested persons may submit in writing, or appear, and file an objection to the proposed plan to sell unused real property.

Section 2. The County Auditor is hereby directed to give notice on the proposed action for considering a long-term lease agreement, setting forth the time when and place where the said meeting will be held, by publication at least once weekly, and of general circulation in the County. The Notice shall be in substantially the following form:
LEGAL NOTICE
NOTICE OF PROPOSED ACTION FOR LONG-TERM LEASE AGREEMENT OF PROPERTY OWNED BY BUTLER COUNTY, IA

The Board of Supervisors of Butler County, Iowa, will hold a public meeting at 9:00 A.M. on October 25th, 2022, at the Butler County Courthouse, Allison, IA for the purpose of considering a proposal of a long-term lease agreement for the following real property:
The West 40 feet of the North 130 feet of a tract of land located in Section 28, Township 90N, Range 15W of the 5th P.M described in Book 108 Page 460, Butler County Recorder's office, excluding presently established road right of way.

At that time and place, oral or written objections may be filed or made to the proposal of a long-term lease agreement. After receiving objections, the County may determine to enter into a long-term lease agreement.

By order of the Board of Supervisors of Butler County, Iowa.
Leslie Groen, Butler County Auditor
Section 3. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 4. This resolution shall be in full force and effect immediately upon its approval and adoption, as provided by law.
UPON Roll Call the vote thereon was as follows: AYES: Tom Heidenwirth
Rusty Eddy
Greg Barnett
NAYS: None
WHEREUPON the Resolution was declared duly adopted this 4th day of October, 2022.
ATTEST: *Leslie Groen, County Auditor
Rusty Eddy, Chairman, Board of Supervisors*

A date and time to Hold A public Hearing on proposed updates to Butler County Zoning Ordinance Title VI, Number 7 was set for October 11, 2022 at 9:00 A.M.
Motioned by Barnett, second by Eddy to approve claims. All ayes. Motion carried.

Butler County claims paid September 1, 2022 through September 30, 2022:

ACCESS SYSTEMS LEASING -EQUIP CONT -IT.....\$2,229.15
ACES -COMP EQUIP-IT

.....\$19,774.00
AFLAC -AFLAC-PT: PAYMENT.....\$49.92
AGCO FINANCE - AGCOPLUS -MAINT-CC\$2,948.28
AGILITY RECOVERY SOLUTIONS -DISASTER RCVY-IT.....\$953.80
AGVANTAGE FS -MAINT-CC\$502.28
AIRGAS NORTH CENTRAL -WLDG SUP -SR\$1,640.82
ALLIANT ENERGY -UTIL-CC\$418.74
ALLISON FAMILY DENTAL, PC -BD & CARE JAIL\$479.00
ALLISON VARIETY HARDWARE -SUP-SR, MNR EQUIP, OFC SUP\$846.47
ALLISON, CITY OF -UTIL-SR.....\$244.15
AMAZON CAPITAL SERVICES -OFC SUP - DHS\$113.82
ANSER IOWA -EQUIP CONT-PH ..
.....\$96.00
A-P APPLIANCE -JAIL-EQUIP.....\$1,049.00
ASMUS FARM SUPPLY INC. - PREMIER AGSOURCE LLC -SPRY-SR.....\$1,598.10
AUTO PARTS INC -CAR EXP-SHF ADMIN\$42.13
BAUER BUILT INC. -TIRRS-SR.....\$8,954.52
BECKER, JENNIFER L. -MLGE-PH\$454.68
BENTON'S READY MIXED CONCRETE -CNCRT-SR.....\$660.00
BIX TRANS LOGISTICS -LBR-SR.....\$3,000.00
BLACK HAWK COUNTY SHERIFF -JVN DET/SUB ABUSE\$85.85
BLACK HAWK MITIGATION BANK -ROW-SR\$11,305.00
BLACK HAWK RENTAL -RNTL-SR\$2,970.00
BLACK HILLS ENERGY -UTIL-SR\$37.73
BMC AGGREGATES L.C. -ROCK-SR\$64,960.54
BREMER COUNTY SHERIFF -CT COST\$31.50
BRIGHTTREE HOME HEALTH & HOSPICE LLC -EQUIP CONT -PH\$2,336.00
BRUENING ROCK PRODUCTS, INC -ROCK-SR.....\$60,534.06
BURI, DWIGHT -MOW-SR ..\$44.00
BUSINESS CARD -MISC-CTHSE, PHYSICALS, CFY-PH.....\$1,508.85
BUTLER BREMER COMMUNICATIONS -TELE-CC\$119.35
BUTLER COUNTY ENGINEER -CAR EXP - CTHSE, FUEL-SHF\$4,533.87
BUTLER COUNTY PUBLIC -MED EXMR.....\$796.80
BUTLER COUNTY R.E.C. -UTIL-CONS, SR.....\$1,000.43
BUTLER COUNTY SHERIFF -JVN DET/SUB ABUSE, CT COSTS\$253.63
BUTLER COUNTY SOLID -DISP-SR, FEE SEPT 22, IT/CTHSE\$19,271.54
BUTLER COUNTY TREASURER -UPGRADES- CC\$184.00
CALHOUN-BURNS & ASSOC. -PROF SRVS, BRDG INSP-SR.....\$3,393.15
CAMPBELL INSURANCE GROUP, INC. -COMM-SR, CONS FEE-CTHSE.....\$3,313.47
CARDMEMBER -PSTG, FEE, FUEL, MEAL, MISC SUP-SR, ENVIRON EDU, FUEL, SCH OF INSTR.....\$1,266.62
CDW-G -COMP EQUIP - IT.....\$139.68
CENTRAL IOWA TOURISM -ECON DEVEL\$500.00
CERRO GORDO COUNTY AUDITOR -COURT SVCS-JUV\$4,207.65
CINTAS CORPORATION -SUP-SR

.....\$84.94
CLARKSVILLE LUMBER CO -MISC SUP-SR, MAINT-CC.....\$120.94
CLARKSVILLE, CITY OF -UTIL-SR\$22.20
CLINTON COUNTY SHERIFF -LEGAL - CT COSTS\$44.00
COLE EXCAVATING LLC -CONSTR-SR\$62,352.28
COOPER MOTORS INC. -CAR EXP - SHF ADMIN\$1,421.83
CORDES EXCAVATING -LBR-SR .
.....\$460.00
'COREPH', LLC -COMP PROG -IT.....\$87.50
CRAWFORD-MILLER LUMBER -UPGRADES\$108.78
CROELL REDI-MIX, INC. -CNCRT, MAINT-REPAIRS-SR ..\$26,279.20
DAVE'S CRANE & WRECKER SERVICE -LBR-SR\$7,472.50
DEBNER, LONNA -MLGE-PH.....\$357.08
DECISION HEALTH -BOOKS-PH ..
.....\$202.10
DENCO CORP. -MD JCKNG-SR ...
.....\$27,575.00
DEWITT, CINDY -MLGE-PH\$595.70
DIAMOND MOWERS, INC -PRTS-SR\$1,388.14
DOUG'S HEATING & COOLING -MAINT-CC\$36.74
DUMONT TELEPHONE COMPANY -TELE-DHS, CTHSE, SR, SHP, EMA\$1,685.95
EDDY, ROBERT -MLGE-SUPV\$181.70
FARM CHEM -SUP-SR.....\$541.34
FASTENAL COMPANY -MISC SUP, SCRWS, TOOLS, PNT-SR\$799.42
FLESHNER, TAMARA L. -MLGE-PH\$24.15
FLOYD COUNTY SHERIFF -CT COSTS.....\$64.00
FLOYD COUNTY TREASURER -MED SUP-PH.....\$45.57
GATR TRUCK CENTER -SUP-SR.....\$1,478.19
GRAINGER -MAINT-CTHSE.....\$39.84
GREENE RECORDER, THE -PUBL-ZON, BD PROC, PUB NOT\$333.96
GREENE, CITY OF -UTIL-SR, CC.....\$171.00
GROEN, WENDELL -WELL CLOSING-EH\$468.66
HEARTLAND ASPHALT INC. -CONST-SR\$5,795.75
HEMANN, NANCY -MLGE-PH.....\$45.43
HINDERS, MARY ANN -MLGE-PH\$355.93
IMWCA -WC PREM-SR, GB\$7,129.00
INTERSTATE BATTERIES OF UPPER IOWA -BTRYS-SR.....\$645.75
IOWA ASSOCIATION OF NATURALIST, TREASURER -ENVIRON EDUC\$84.00
IOWA ASSOCIATION OF -SCH OF INSTR- MED EXMR.....\$400.00
IOWA LAW ENFORCEMENT ACADEMY -SCH OF INSTR- JAIL\$75.00
IOWA PRISON INDUSTRIES -OFFICE SUP, SGNS-SR ..\$6,810.30
IOWA REGIONAL UTILITIES ASSOC. -UTIL-SR.....\$22.25
JACOBS, JANICE -SCH OF INSTR-REC\$608.70
JENSEN, DEAN -WELL CLOSING-EH\$749.00
JOHN DEERE FINANCIAL -CLVRT MTRLS, TOOLS-SR, MAINT-CC\$3,433.40
JOHN'S AUTO & BODY SHOP -MAINT-CC\$125.00
JOHNSON, BAILEY -MLGE-PH.....\$1,032.13
JOHNSON, CINDY -WELLNESS-CTHSE\$104.00

KAY PARK-REC CORP. -ACCESS-SR\$194.00
KLUITER AUTO REPAIR LLC -CAR EXP-UNIF PTRL\$180.14
LANDERS HARDWARE -MAINT-CC\$59.97
LEISINGER, VIRGINIA -SCH OF INTR - SHF ADMIN.....\$67.62
LJP WASTE SOLUTIONS -DISP FEE - CC, JAIL, DHS.....\$127.00
MAIL SERVICES, LLC -OFF SUP TREAS AUTO/OFC SUP PSTG TREAS\$662.30
MERCYONE WAVERLY -MED EXMR.....\$730.00
METLIFE VISION -DENTAL, VISION-PAYMENT.....\$131.66
MID AMERICAN ENERGY -UTIL-SR, CC, SIREN, CTHSE.....\$8,991.09
MID-AMERICA PUBLISHING CORP. -PUBL-REC, ZON, EH, VA, CHTSE, SUPV\$1,965.75
MIDWEST CONSTRUCTION DUMPSTERS -DISP-SR.....\$4,296.56
MILLER & MILLER, P.C. -JVN DET/SUB ABUSE.....\$474.50
MILLER TRUE VALUE HARDWARE -MAINT-CC\$289.99
NAPA AUTO PARTS (P'BURG) -BTRY, PRTS, SUP, FLTRS-SR\$1,870.02
NAPA AUTO PARTS DIV OF MPEC -101 -MAINT-CC\$79.67
NELSON SEPTIC SERVICES LLC -SUP-SR\$125.00
NICOLAUS, ROXANNE -MLGE-TREAS\$136.85
NORTH IOWA JUVENILE -JVN DET/SUB ABUSE, YOUTH DET.....\$2,281.21
O'BRIEN SERVICE & TOWING -MAINT-CC\$27.95
OFFICE DEPOT INC., ACCOUNT NUMBER 28533630 -OFC SUP -PH\$99.94
OUTDOOR AND MORE -MAINT-CC\$216.00
PAPENHEIM LAW OFFICE -SUB ABUSE, JVN DET/SUB ABUSE ...
.....\$182.00
PARKERSBURG HARDWARE -MAINT-CC\$237.68
PARKERSBURG, CITY OF -UTIL-SR\$32.00
PATHWAYS BEHAVIORAL SERVICES -PROF FEE\$5,000.00
PETROBLEND CORP. -SUP-SR\$461.80
PITNEY BOWES INC. -PSTG RENT - DHS\$398.82
POWERPLAN -PRTS, FLTRS-SR ..
.....\$2,818.91
PRICE, CHAD -REIMB.....\$200.00
PRIMARY SYSTEMS -MAINT-FIRE ALARM.....\$140.00
RANGEMASTERS TRAINING CENTER -MNR EQUIP-UNIF PTRL\$200.00
RILEY'S INC. -OFC SUP - REC, SR, SHF ADMIN\$273.50
RINKER MATERIALS -CLVRT MTRLS, BRDG SUP-SR.....\$267,242.00
ROLING FORD -PRTS-SR.....\$37.20
SADLER POWER TRAIN -PRTS-SR\$1,118.49
SCHUMACHER ELEV. CO. -MAINT-CTHSE, MISC RPR-DHS\$440.54
SECRETARY OF STATE -DATA PROC - ELECTN\$1,785.88
SHELL ROCK, CITY OF -UTIL-SR.....\$35.50
SHIVE-HATTERY -BLDG EXP-PH.....\$9,148.86
SIDWELL COMPANY, THE -COMP PROG -IT\$427.14
SNAP-ON TOOLS CORP. -TOOL-SR\$48.82
STAR GRAPHICS -OFC SUP-SR.....\$38.24
STATE HYGIENIC LABORATORY

-WELL CLOSING-EH.....\$588.00
STATE MEDICAL EXAMINER'S OFFICE -AUTOPSY.....\$4,058.00
STEEER, CALVIN L. -UNIF AL-Low-CC\$39.99
STERICYCLE INC -MISC-DHS.....\$288.90
STETSON BUILDING PRODUCTS LLC -SUP-SR.....\$781.13
STIRLING, SUSAN -MLGE-PH.....\$570.40
STOKES WELDING -MAINT-CC.....\$166.58
STOREY KENWORTHY -OFC SUP-ELCTNS\$1,228.07
TAYLOR PHYSICAL THERAPY -CONT SVC-PH.....\$800.00
TELLINGHUISEN COLLISON CENTER -ICAP INS DEDUCT.....\$200.00
TOBEN DRAINAGE, LLC -LBR-SR\$1,850.00
TREPP, SARA R. -MILEAGE.....\$97.76
TRUCK CENTER COMPANIES -PRTS-SR.....\$2,449.51
TYLER TECHNOLOGIES INC -SOFTWARE SUPPORT-IT.....\$850.00
U.S. POST OFFICE -BOX RENT ...
.....\$648.00
UHLENHOPP-JACOBS, LISA -MLGE-PH\$62.10
UNITYPOINT CLINIC-OCCUPATIONAL MEDICINE -DRG TSTG, HEARING TST-SR.....\$1,372.00
US CELLULAR -TELE-CC, IT, DHS, PH, SHF COMM, SR.....\$3,128.85
VETERANS INFORMATION SERVICE -LIBRARY SVCS-VA.....\$138.00
VISA -COMP PROG, OFC SUP\$418.67
VON BOKERN ASSOC., INC. -FEE-SR.....\$3,250.00
WEDEKING ELECTRIC LLC -BLDG EXP - PH (ARPA)\$641.24
WELLMARK BLUE CROSS/BLUE SHIELD -INS-SOLID WASTE, RETIREES\$11,246.53
WELLSBURG AG -MAINT-CC, FUEL-SR\$29,797.74
WILKEN, MATT -SCH OF INSTR-ELCTNS\$60.00
WINDSTREAM -TELE-DHS, C, C, C, T H S E / A U D , T R E A S , A T T Y , S H F , REC, IT, PH, VA\$407.07
YOST, TRACY -MSC SUP-SR\$216.35
ZIEGLER INC. -FLTRS, SUP, LBR, PTS -SR.....\$1,497.54
.....\$770,733.96

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for Osceola Finisher Farm #64400, Hogenkamp Finisher #58253, Reinke Finisher Farm #70465, Willow Finisher Farm #69157, Woodford Creek #57734, Allie #58104, Schmidt Steve #59347, Kligenborg Site #59616, Retex LLC #64529, and M & M Construction #64429.

Motioned by Barnett, second by Eddy to adjourn the regular meeting at 9:21 A.M. to October 11, 2022 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on October 4, 2022.

Attest: *Leslie Groen, Butler County Auditor
Rusty Eddy, Chairman of the Board of Supervisors*

Published in the Eclipse News-Review on Wednesday, Oct. 19, 2022

**PUBLIC NOTICE
Notice of General Election**

NOTICE OF GENERAL ELECTION

Butler County Auditor and Commissioner of Elections, Leslie Groen, hereby gives Public Notice to the qualified voters of Butler County, Iowa, that a General Election will be held on November 8, 2022. A sample ballot and a list of candidates is published with this notice.

Polling Sites will be open from 7:00 a.m. until 8:00 p.m. as follows:

Precinct Name and Polling Locations

1-GR Community Center, 202 W South St., Greene

2-CL Amvet Building, 102 E. Greene St., Clarksville

3-DU American Legion Hall, 508 Main St., Dumont

4-AL Courthouse, Lower Level, 428 6th St., Allison

5-AP Community Center, 927 Parriott St., Aplington

6-SR Boyd Building, 303 S. Cherry St., Shell Rock

7-PB Veterans' Memorial Building, 102 Colfax St., Parkersburg

8-NH Community Center, 303 Broadway St., New Hartford

Boundaries of the Election Precincts:

1-GR: Bennezette Township, including the City of Aredale; Coldwater Township, including the City of Greene; and the part of Dayton Township lying West of Packard Avenue, and North of Range Road and 140th Street (All Dayton Township excluding Sections 36, 35, 34, 27, 26, 25, approx. S ¼ of 22).

2-CL: Fremont Township; Butler Township, including the City of Clarksville; Jackson Township, excluding the City of Allison; and that part of Dayton Township lying East of Packard Ave and South of Range

Road and 140th Street (Sections 36, 35, 34, 27, 26, 25, approx. S ¼ of 22).

3-DU: Pittsford Township, including the City of Dumont (but excluding the City of Bristow), Madison Township, and Washington Township.

4-AL: Ripley Township, West Point Township, including the City of Bristow and the City of Allison.

5-AP: Monroe Township, including the City of Aplington, but excluding the City of Parkersburg.

6-SR: Jefferson Township, Shell Rock Township, including the City of Shell Rock; that part of Albion Township lying North of 305th Street and East of Ridge Avenue to intersection of 290th; and that part North of 290th St and East of Quail Avenue (Sections 1, 2, 11, 12, N ½ of 13); and that part of Beaver Township lying North of 310th Street and North of 305th Street (Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, N ½ 18).

7-PB: Albion Township lying South of 305th Street; West of Ridge Ave to the intersection of 290th, and also West of Quail Avenue (All Albion excluding Sections 1, 2, 11, 12, N ½ of 13), including the City of Parkersburg.

8-NH That part of Beaver Township lying South of 310th Street and South of 305th Street, including the City of New Hartford.

Any voter who requires assistance to vote by reason of blindness, disability, or inability to read or write may be given assistance at the polls by a person of the voter's choice, other than the voter's employer or agent of that employer, or officer or agent of the voter's union. Any voter who is physically unable to enter a polling place has the right to vote in the voter's vehicle.

Voter ID: All voters will be asked to show their ID before voting at the polls, including voters who are already registered in the correct precinct, voters who move within the county to a new precinct, and voters who are not yet registered to vote in the county. Visit <https://voterready-iowa.org/resources> for information regarding valid voter identification and proof of residency.

Absentee Voting
Absentee ballots are available in the Auditor's Office, where Butler County voters may vote absentee in person through 5:00 p.m. on Monday, November 7th. Iowa ID required.

To vote by mail, the Auditor's Office must receive a written request for a ballot using one of the following methods:

- An official form can be found at <https://butlercounty.iowa.gov/>
- On paper no smaller than 3" x 5"
- Voters may also submit a request for an absentee ballot by email or fax if it contains an original signature. Original such requests must also be mailed to the Auditor with a postmark date no later than the pre-registration deadline for the election for which the ballot was requested (October 24th, 2022 for the General Election).
- All requests must include the voter's name, birthdate, residence address, mailing address if different, name or date of election, along with the following new required information: Iowa Driver's License number or Nonoperator Iowa ID number, or if you do not have an Iowa ID then you must use the IVoter issued PIN number. Please call the Auditor's Office at 319-267-2670 for help in finding your Voter PIN number if

you do not have or cannot find your Iowa ID.

Deadlines for this election:
• Last day to pre-register and or request that an absentee ballot be mailed is 5:00 p.m. Monday, October 24.

• Last day to vote an Absentee Ballot in person is 5:00 p.m. Monday, November 7th.

• A voted absentee ballot must be received by 8:00 p.m. Election Day (November 8, 2022) to be considered on time to be counted. *Except UOCAVA and Safe at Home

• A voter's absentee ballot may NOT be turned in to the polling place for counting, however the voter or the voter's designee may turn the ballot in to the Auditor by the time of close on Election Day. (8:00 p.m.)

Butler County Auditor's Office hours:
Regular Office hours: 7:30 a.m. - 4:30 p.m., Monday through Friday
Additional hours: Open until 5:00 p.m. Monday, October 24th
Open until 5:00 p.m. Friday, November 4th
Saturday hours: Open 8:00 a.m. - 5:00 p.m. Saturday, November 5th

Voters are encouraged to contact the office of Butler County Auditor and Commissioner of Elections, Leslie Groen with questions regarding voter registration and absentee voting.

428 6th St. PO Box 325, Allison, IA 50602
Ph: 319-267-2670 Fax: 319-267-4016
Email: auditor@butlercounty.iowa.gov
Website: <https://butlercounty.iowa.gov/departments/elections>

Published in the Eclipse News-Review on Wednesday, Oct. 19, 2022

**PUBLIC NOTICE
Aplington City Council • Minutes and Claims 10.14.2022**

**REGULAR MEETING OF THE
APLINGTON CITY COUNCIL
Aplington City Hall
October 14, 2022
6:00 p.m.**

The Aplington City Council met in regular session on October 14, 2022. Jason Mehmen, Mayor, called the meeting to order at 6:00 p.m. Council members present: Schipper, Meyer, Uhlenhopp, Lage, and Jacobs.

A motion by Jacobs, seconded by Lage, to approve the consent agenda, which includes the agenda, the financial report ending September 2022, and a list of claims as presented, carried unanimously.

Jeff Ridder, Public Works Department, reported on various items from the department, including 3 water main breaks during the month, and installing all LED lights on Parriott Street.

Randy Folkerts submitted and explained a proposed building permit to install a fence on his property. After discussion, a motion by Meyer, seconded by Schipper, to approve permit, carried unanimously.

Matt Lind, Chief of Police, discussed the quotes on new radios. Chief Lind said the current ones will need to be replaced at some point. The quotes received were quite expensive. Therefore, he will look and apply for grants and will put on next year's budget.

Chief Lind and Mayor Mehmen interviewed a candidate for the officer position. After discussion, a motion by Uhlenhopp, seconded by Schipper, to approve hire and offer the position to the candidate, carried unanimously. A motion by Meyer, seconded by Uhlenhopp, to offer a \$44,000 starting salary with a \$4000 increase after completion of the police academy and six months of employment, carried unanimously.

Alexis Karsjens presented reports on the completion of the summer reading program for the library. Twenty seven programs and close to 1000 attendees made the program very successful. She also commented on the start of the Lego Club sponsored by the Library. The

Library employees and board have begun to build a 5 year plan. The Council thanked Ms. Karsjens on the accomplishment of bringing patrons to the Library.

Frances Krull, Aplington Ambulance Chief, commented that the department has two students in the EMT program and will complete this next spring. She will also be attending a county meeting and find out more information on state mandates for departments with less than 100 calls per year. The Council thanked Krull for the department's dedication.

Holli Harken informed the Council on the continued fund raising efforts for the pool project.

Concept layouts for the residential subdivision in Aplington and an opinion of probable cost were presented by reports from Lucas Eisbernd, senior project Engineer for Fehr Graham. The Council continued to discuss the advancement of this project.

Council members discussed the change of wording on ordinance 69.10 Snow and Ice Removal. After conversing options, wording will be changed along with an increase in fines for violations. Such change will be presented next month on an amendment to Ordinance 69.10 of the Code of Ordinances.

Maggie Burger, Speer Financial, presented the annual TIF report and answered financial questions the Council had.

Dennis Jungling, Butler County Farm Bureau, reviewed the renewal for the City employee's health insurance. There will be minimal increases and changes from last year's policy. Jungling did say that the current policy, CompleteBlue4000 HMO, may be replaced with a different plan at next year's renewal. A motion by Lage, seconded by Meyer, to approve the Wellmark Blue Cross Blue Shield health plan renewal as presented, carried unanimously.

Councilmember Lage introduced Resolution No. 523-22, setting the date for public hearing on proposal to enter into a General Obligation Swimming Pool Loan Agreement

and to borrow money thereunder in a principal amount not to exceed \$350,000. After due consideration by the City Council, the Mayor called the roll, with all Council members, voting aye. The City Council will meet November 9, 2022 at the Aplington City Hall, at 6 p.m. at which time a hearing will be held and proceedings will be instituted and action taken to enter into the Loan Agreement described.

Claims were presented from the ARC board concerning this year and prior year's gas utility for the pool. A portion of the liability and building insurance was presented as well. A motion by Meyer, seconded by Uhlenhopp, to approve the summer months gas utility bills, in the amount of \$6791.57 as well as \$3000 for the last two years insurance, carried will a roll call vote of all ayes.

In other business, the Council discussed the lot by the old water tower, and asked the Clerk to contact CGA to have it surveyed.

There being no further business, a motion by Jacobs, seconded by Schipper, to adjourn, carried unanimously.

Meeting adjourned at 8:20 p.m.
*Deb Prier, City Clerk
Jason Mehmen, Mayor*

Revenues ending September 2022

| | |
|------------------------|--------------------|
| General Fund..... | 28668.29 |
| Road Use Tax..... | 17502.01 |
| Employee Benefits..... | 7898.87 |
| Emergency Levy..... | 707.98 |
| Local Option..... | 19096.6 |
| Debt Service..... | 6588.75 |
| Water..... | 18045.69 |
| Sewer..... | 15022.32 |
| Electric..... | 85113.94 |
| TOTAL..... | \$198644.50 |

**CITY OF APLINGTON
Check Register - Publications w/
Fund subtotals**

Check Issue Dates: 9/16/2022 - 10/12/2022

Oct 14, 2022 09:19AM

| | |
|---|--------|
| Payee -Description -Amount | |
| WEX BANK -police for SEPT | 176.09 |
| ROAD TEC -RADAR CERT (BOTH SQUAD CAR..... | 70.00 |

| | |
|---|----------|
| LIND, MATT -CELL PHONE .. | 40.00 |
| IOWA FIREFIGHTERS ASSOCIATION -IFA Membership 20 members | 340.00 |
| HUISMAN TRUCK & AUTO REPAIR -tire repair - grass truck 25.00 Municipal Emergency Services Fire Dept. supplies | 27.27 |
| NAPA AUTO PARTS -AA INDUSTRIAL BATTERY- FIRE..... | 280.83 |
| SANDRY FIRE SUPPLY LLC -service ON TNT TOOLS FOR THE RESCUE TRUCK..... | 607.00 |
| MEDIACOM -internet - fire dept | 135.94 |
| COPY SYSTEMS INC -copy and base rate contract for Fire dept. copy machine..... | 314.60 |
| POPPEN, SCOTT -Fire Chief..... | 100.00 |
| BROTHERS MARKET -Fire Department Breakfast supplies | 801.11 |
| PCC -AMBULANCE BILLING SERVICE..... | 795.91 |
| FEDERAL SIGNAL CORPORATION-SS -CABLE, ANT GROUNDING PLANE..... | 436.00 |
| FEDERAL SIGNAL CORPORATION-SS -TRANSFORMER RECTIFIER PLUS | 2,904.00 |
| MEDIACOM -library phone..... | 47.00 |
| MEDIACOM XTREAM -STATIC IP -LIBRARY | 5.95 |
| MOBILEBEACON -BUTLER COUNTY GRANT - HOTSPOTS .. | 258.00 |
| COPY SYSTEMS INC -toner for library..... | 196.38 |
| C A R D M E M B E R SERVICE(LIBRARY) -Library Materials | 208.40 |
| BAKER & TAYLOR BOOKS -library materials | 559.32 |
| C A R D M E M B E R SERVICE(LIBRARY) -library materials | 100.97 |
| Junior Library Guild -Novel subscription..... | 266.42 |
| BLACK HAWK RENTAL -walk saw rental..... | 136.40 |
| CROELL REDI-MIX -INV#673471 CONCRETE PARK | 5,645.80 |
| CROELL REDI-MIX -CONCRETE -park | 1,742.10 |
| IOWA PRISON INDUSTRIES -concrete base for Handicap signs(park)..... | 64.00 |

| | |
|--|------------------|
| ACCO -POOL WINTERIZATION | 1,436.00 |
| ACCO -CARBOY CREDIT .. | 120.00 |
| BUTLER CO. PUBLIC HEALTH -Pool Inspection 2022..... | 170.00 |
| BROTHERS ACE HARDWARE & RENT -lawn trimmer repair .. | 45.49 |
| MIDAMERICAN ENERGY -Community Center..... | 83.75 |
| BUTLER GRUNDY DEVELOPMENT AL -FY 22-23 Partner Contribution | 1,116.00 |
| CARDMEMBER SERVICE(city) -siteground hosting | 1,262.63 |
| WINDSTREAM -city hall- phone, fax-internet..... | 349.29 |
| BUTLER COUNTY COMPUTERS -BACK UP SPACE; BACKUP SERVICE | 95.00 |
| LINCOLN SAVINGS BANK -bank ACH charges..... | 192.50 |
| BROTHERS MARKET -janitorial supplies | 8.92 |
| BUTLER COUNTY SOLID WASTE -Disposal Fee..... | 3,906.00 |
| CITY SANITARY SERVICE -monthly service | 3,757.60 |
| MEYER, ALAN -Recycle..... | 100.00 |
| Total 001:..... | 28,687.67 |
| GIS Benefits -admin for self funding - street Jordan..... | 19.36 |
| HAWKEYE TRUCK EQUIPMENT -V BLADES..... | 354.52 |
| BLACK HAWK RENTAL -damage Waiver for rent on roller..... | 52.50 |
| AGVANTAGE FS INC -weed spray | 199.75 |
| POPPEN, SCOTT -contract -streets | 602.25 |
| Bruening Rock -road rock..... | 198.59 |
| CENTRAL IOWA DISTRIBUTING INC -marking paint - streets | 190.00 |
| Parkersburg Hardware -flower baskets for downtown planters. 121.50 | |
| Total 110:..... | 1,738.47 |
| WELLMARK BLUE CROSS BLUE SHEI -Police Health Ins .. | 7,342.98 |
| Total 112:..... | 7,342.98 |
| US CELLULAR CORP -Jordan Cell-MONTHLY CHARGE..... | 393.03 |
| WINDSTREAM -water plant .. | 112.88 |
| MICROBAC LABORATORIES INC -NITRATE ANALYSIS..... | 15.50 |
| MICROBAC LABORATORIES INC -WATER TEST | 28.50 |
| ACCO -chlorine - WATER DEPARTMENT; WATERWORX 102 | |

| | |
|--|-------------------|
| GAL \$1871.70 | 2,086.26 |
| ACCO -chlorine - WATER DEPARTMENT..... | 411.46 |
| OFFICE DEPOT -ENVELOPES;OFFICE SUPPLIES..... | 303.96 |
| POSTMASTER -re create check | 197.20 |
| BROWN SUPPLY CO INC, -curb box;repair clamp | 294.00 |
| CROELL REDI-MIX -driveway& pad at Quinn Str. - Water leak..... | 1,178.60 |
| Total 600:..... | 5,021.39 |
| Williams Excavation & Directional Boring -repairs at lift station 13th/ Nash..... | 16,770.50 |
| TEST AMERICA LABORATORIES INC -WASTEWATER TESTING..... | 745.50 |
| MIDAMERICAN ENERGY -GAS UTILITY -WW dept Lift Station 13th St..... | 15.41 |
| HARKEN LUMBER -gorilla tape - supplies..... | 1,309.74 |
| POSTMASTER -UTILITY BILLING | 263.34 |
| Total 610:..... | 19,104.49 |
| Aetna Behavioral Health LLC -employee asst program | 21.90 |
| GIS Benefits -self funding admin - Jeff | 19.36 |
| WELLMARK BLUE CROSS BLUE SHEI -michele Insurance | 7,342.98 |
| IOWA DEPARTMENT OF NATURAL RE -ANNUAL WATER USE FEE (2023)..... | 115.00 |
| IOWA ASSN OF MUNICIPAL UTILITI -Oct - Dec 2022 Qtr safety training | 642.08 |
| BIERMAN CONSTRUCTION -replacement of door in can redemption room | 250.00 |
| HARKEN LUMBER -Steel Entry Door for can redemption room(1/2 paid by Library gift fund) | 304.74 |
| BUTLER COUNTY REC -ELECTRIC | 56,571.54 |
| BUTLER COUNTY REC -wire at Caeyes; arrestor by school | 1,855.96 |
| Total 630:..... | 67,123.56 |
| Grand Totals: | 129,018.56 |

Published in the Eclipse News-Review on Wednesday, Oct. 19, 2022

PUBLIC NOTICE
General Election • November 8, 2022 - Part 1

GENERAL ELECTION - NOVEMBER 8, 2022
BUTLER COUNTY CANDIDATE FILINGS

indicates incumbent *

| FEDERAL CANDIDATES | PARTY |
|--|--------------|
| U.S. SenatorRep.....Dem.....Lib | |
| Chuck Grassley * | X |
| Michael Franken | X |
| U.S. Representative District 2Rep.....Dem.....Lib | |
| Ashley Hinson..... | X |
| Liz Mathis..... | X |
| STATE CANDIDATES | PARTY |
| GovernorRep.....Dem.....Lib | |
| Kim Reynolds * | X |
| Deidre DeJear..... | X |
| Rick Stewart..... | X |
| Secretary of StateRep.....Dem.....Lib | |
| Paul D. Pate * | X |
| Joel Miller..... | X |
| Auditor of StateRep.....Dem.....Lib | |
| Todd Halbur..... | X |
| Rob Sand * | X |
| Treasurer of StateRep.....Dem.....Lib | |
| Roby Smith..... | X |
| Michael L. Fitzgerald..... | X |
| Secretary of AgricultureRep.....Dem.....Lib | |
| Mike Naig * | X |
| John Norwood..... | X |
| Attorney GeneralRep.....Dem.....Lib | |
| Brenna Bird..... | X |
| Tom Miller * | X |
| State Senate District 29Rep.....Dem.....Lib | |
| Sandy Salmon..... | X |
| Jenn Wolff..... | X |
| State Representative District 57Rep.....Dem.....Lib | |
| Pat Grassley..... | X |
| Carissa Froyum..... | X |
| COUNTY CANDIDATES | PARTY |
| Supervisor District 2Rep.....Dem.....Lib | |
| Wayne Allan Dralle..... | X |
| Supervisor District 3Rep.....Dem.....Lib | |
| Rusty Eddy * | X |
| TreasurerRep.....Dem.....Lib | |
| Roxanne Nicolaus * | X |
| RecorderRep.....Dem.....Lib | |
| Janice Jacobs * | X |
| AttorneyRep.....Dem.....Lib | |
| David Kuhner * | X |
| NONPARTISAN CANDIDATES | |
| SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER | |
| Lowell H. Miller.....Rick Juchems.....Tammy Brocka | |
| COUNTY AGRICULTURE EXTENSION COUNCIL | |
| Rachel Jensen.....Jessica Lovrien.....Bryce Bruns | |
| ALBION TOWNSHIP TRUSTEE | |
| Richard C. Allan.....Joe W. Wallbaum | |
| ALBION TOWNSHIP CLERK | |
| Bryon Aswegen | |
| BEAVER TOWNSHIP TRUSTEE | |
| Steve Koop.....Lane M. Bass | |
| BEAVER TOWNSHIP CLERK | |
| Dale A Nieman | |
| BENNEZETTE TOWNSHIP TRUSTEE | |
| Mark Johnson.....Martin L. Bramer | |
| BENNEZETTE TOWNSHIP CLERK | |
| Dennis Cassman | |
| BUTLER TOWNSHIP TRUSTEE | |
| Paul Leerhoff.....William Backer | |
| BUTLER TOWNSHIP CLERK | |
| Thomas L. Hoodjer | |
| Dale A Nieman | |
| COLDWATER TOWNSHIP TRUSTEE | |
| Michael Salge.....Will F. Debner | |

| | |
|---|---|
| COLDWATER TOWNSHIP CLERK | Fred Meyne |
| DAYTON TOWNSHIP TRUSTEE | Troy Feldman |
| DAYTON TOWNSHIP CLERK | Donald Feldman |
| FREMONT TOWNSHIP TRUSTEE | Keith Lovrien.....David Peters |
| FREMONT TOWNSHIP CLERK | Ron D. Leerhoff |
| JACKSON TOWNSHIP TRUSTEE | Eric Bixby.....Mervin Edeker |
| JACKSON TOWNSHIP CLERK | David McWhirter |
| JEFFERSON TOWNSHIP TRUSTEE | Dusty Miller.....Todd C. Reiher |
| JEFFERSON TOWNSHIP TRUSTEE - TO FILL VACANCY | Brent Janssen |
| JEFFERSON TOWNSHIP CLERK | Mary Brouwer |
| MADISON TOWNSHIP TRUSTEE | Jason A. Schipper.....William W. Nolte |
| MADISON TOWNSHIP CLERK | Eileen Krusey |
| MONROE TOWNSHIP TRUSTEE | Jeffrey A. Johnson.....Randy Williamson |
| MONROE TOWNSHIP CLERK | Gaylen Mulder |
| PITTSFORD TOWNSHIP TRUSTEE | Michael D. Lindaman |
| PITTSFORD TOWNSHIP CLERK | Jon Oltmann.....James A. Miller |
| RIPLEY TOWNSHIP TRUSTEE | Joan Becker |
| RIPLEY TOWNSHIP CLERK | Keith Kramer.....Levi Jonathan Epley |
| SHELL ROCK TOWNSHIP TRUSTEE | Ryan Neuhaus |
| SHELL ROCK TOWNSHIP CLERK | Grant Kampman.....Jeff Mohwinkle |
| WASHINGTON TOWNSHIP TRUSTEE | Grant Kampman.....Jeff Mohwinkle |
| WASHINGTON TOWNSHIP CLERK | Melinda Sue Miller |
| WEST POINT TOWNSHIP TRUSTEE | Tom Wubbena.....Dave Eberline |
| WEST POINT TOWNSHIP CLERK | Suzanne Wubbena |
| JUDGES | Supreme Court Justice |
| | Dana L. Oxley |
| | Supreme Court Justice |
| | Matthew McDermott |
| | Court of Appeals Judge |
| | Gina Badding |
| | Court of Appeals Judge |
| | Paul B. Ahlers |
| | District 2A Associate Judge |
| | Peter B. Newell |

Constitutional Amendment Question
Shall the following amendment to the Constitution be adopted?
Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.
Full Text: Article I of the Constitution of the State of Iowa is amended by adding the following new section. Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

OFFICIAL BALLOT
General Election
Butler County, Iowa
Tuesday, November 8, 2022
7-CITY
00701



Precinct Official's Initials

| INSTRUCTIONS TO VOTERS | |
|---|-----|
| Using blue or black ink, completely fill in the oval next to your choice like this: <input type="radio"/> | |
| Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. | |
| Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No". | |
| Do not cross out. If you change your mind, exchange your ballot for a new one. | |
| The Judicial Ballot is located on the back of this ballot, beginning in the middle column. | |
| The Constitutional Amendment is located on the back of this ballot in the middle column. | |
| Political Organizations Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB) | |
| Federal Offices | |
| For United States Senator | |
| Vote for no more than One | |
| <input type="radio"/> Chuck Grassley | REP |
| <input type="radio"/> Michael Franken | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For United States Representative District 2 | |
| Vote for no more than One | |
| <input type="radio"/> Ashley Hinson | REP |
| <input type="radio"/> Liz Mathis | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |

| State Offices | |
|--|-----|
| For Governor / Lieutenant Governor | |
| Vote for no more than One team | |
| <input type="radio"/> Kim Reynolds | REP |
| <input type="radio"/> Adam Gregg | |
| <input type="radio"/> Deidre DeJear | DEM |
| <input type="radio"/> Eric Van Lancker | |
| <input type="radio"/> Rick Stewart | LIB |
| <input type="radio"/> Marco Battaglia | |
| <input type="radio"/> | |
| _____ (Write-in vote for Governor, if any) | |
| _____ (Write-in vote for LT Governor, if any) | |
| For Secretary of State | |
| Vote for no more than One | |
| <input type="radio"/> Paul D. Pate | REP |
| <input type="radio"/> Joel Miller | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For Auditor of State | |
| Vote for no more than One | |
| <input type="radio"/> Todd Halbur | REP |
| <input type="radio"/> Rob Sand | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For Treasurer of State | |
| Vote for no more than One | |
| <input type="radio"/> Roby Smith | REP |
| <input type="radio"/> Michael L. Fitzgerald | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For Secretary of Agriculture | |
| Vote for no more than One | |
| <input type="radio"/> Mike Naig | REP |
| <input type="radio"/> John Norwood | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For Attorney General | |
| Vote for no more than One | |
| <input type="radio"/> Brenna Bird | REP |
| <input type="radio"/> Tom Miller | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |

| For State Senator District 29 | |
|---|-----|
| Vote for no more than One | |
| <input type="radio"/> Sandy Salmon | REP |
| <input type="radio"/> Jenn Wolff | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For State Representative District 57 | |
| Vote for no more than One | |
| <input type="radio"/> Pat Grassley | REP |
| <input type="radio"/> Carissa Froyum | DEM |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| County Offices | |
| For Supervisor District 3 | |
| Vote for no more than One | |
| <input type="radio"/> Rusty Eddy | REP |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For County Treasurer | |
| Vote for no more than One | |
| <input type="radio"/> Roxanne Nicolaus | REP |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For County Recorder | |
| Vote for no more than One | |
| <input type="radio"/> Janice Jacobs | REP |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |
| For County Attorney | |
| Vote for no more than One | |
| <input type="radio"/> David Kuhner | REP |
| <input type="radio"/> | |
| _____ (Write-in vote, if any) | |

PUBLIC NOTICE
General Election • November 8, 2022 - Part 2

Non-Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Two

Lowell H. Miller

Rick Juchems

Tammy Brocka

 (Write-in vote, if any)

 (Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Five

Rachel Jensen

Jessica Lovrien

Bryce Bruns

 (Write-in vote, if any)

 (Write-in vote, if any)

 (Write-in vote, if any)

 (Write-in vote, if any)

 (Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Dana L. Oxley

YES

NO

Matthew McDermott

YES

NO

Court of Appeals Judge

Gina Badding

YES

NO

Paul B. Ahlers

YES

NO

District 2A Associate Judge

Peter B. Newell

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

YES

NO