

# LEGALS

## PUBLIC NOTICE

### Butler Co BOS • Public Hearing

#### NOTICE OF PUBLIC HEARING BUTLER COUNTY

The Butler County Board of Supervisors will meet on May 16, 2023, at 9:00 a.m. in the EOC Conference Room, basement of the Butler County Courthouse, Allison, Iowa. At this meeting the Board will: Hold a Public Hearing to consider recommendation for approval of the proposed Hazardous Liquid Pipeline Ordinance. The ordinance can be found on the Butler County website

at the following link:

<https://butlercounty.iowa.gov/latest-news/public-notice/2331-butler-county-zoning-proposed-hazardous-liquid-pipeline-ordinance>  
All interested parties are encouraged to attend the meeting. Written or oral comments may be submitted to the Butler County Auditor, Leslie Groen, at the Courthouse, P.O. Box 325, Allison, Iowa, by calling 319-267-2670 or via email to [lgroen@butlercounty.iowa.gov](mailto:lgroen@butlercounty.iowa.gov)

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## PUBLIC NOTICE

### Aplington-Parkersburg CSD • Minutes 5.3.2023

#### APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION

SPECIAL MEETING  
AP HIGH SCHOOL  
WEDNESDAY, MAY 3, 2023  
5:00 P.M.  
Meeting called to order by President Kalkwarf at 5:00 p.m.  
Members present: Grandon, Schneiderman, Steege, Kalkwarf  
Members absent: Truax  
Also present: Superintendent Fleshner, Board Secretary Choate, Geoff Tessau, Ryan Ellsworth, Brad Leeper, Kate Payne, Jerry Gallagher.  
On motion by Steege, seconded by Schneiderman, the board approved the agenda. Motion carried 4-0.

Brad Leeper, Kate Payne and Jerry Gallagher, representing Invision Architecture, presented to the board information on services they provide for potential facility projects. Invision concluded their presentation and left the meeting at 5:53 p.m.  
Board discussion followed.  
Announcements:  
• Regular Meeting - Monday, May 15, 2023 at 6:00 p.m. at the High School  
On motion by Schneiderman, seconded by Steege, the board adjourned at 6:13 p.m. Motion carried 4-0.  
*School Board President, Jill Kalkwarf*  
*School Board Secretary, Darla Choate*

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## PUBLIC NOTICE

### Aplington-Parkersburg CSD • Minutes 4.26.2023

#### APLINGTON-PARKERSBURG COMMUNITY SCHOOL DISTRICT BOARD OF EDUCATION

SPECIAL MEETING  
AP HIGH SCHOOL  
WEDNESDAY, APRIL 26, 2023  
5:00 P.M.  
Meeting called to order by Vice President Truax at 5:00 p.m.  
Members present: Truax, Grandon, Schneiderman, Steege  
Members absent: Kalkwarf  
Also present: Superintendent Fleshner, Board Secretary Choate, Business Manager Merfeld, Geoff Tessau, Ryan Ellsworth, Nick Hildebrant, Jesse Lizer, Patty Spowart, Rachael Holland.  
On motion by Grandon, seconded by Steege, the board approved the agenda. Motion carried 4-0.  
Nick Hildebrant, Patty Spowart, Rachael Holland and Jesse Lizer, representing Emergent Architecture, presented to the

board information on services they provide for potential facility projects. Emergent concluded their presentation and left the meeting at 6:02 p.m.  
Kevin Bills, Nathan Compton, Sue Peterson and Landon Cleary, representing ISG, presented to the board services they offer, as well as the process involved in potential facility projects. ISG concluded their presentation and left the meeting at 7:12 p.m.  
Board discussion followed.  
Announcements:  
• Special Meeting - Wednesday, May 3, 2023 at 5:00 p.m. at the High School  
On motion by Schneiderman, seconded by Steege, the board adjourned at 7:31 p.m. Motion carried 4-0.  
*Board Vice President, Amy Truax*  
*School Board Secretary, Darla Choate*

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## PROBATE

### MARJORIE KARSJENS ESPR017419

**THE IOWA DISTRICT COURT FOR BUTLER COUNTY IN THE MATTER OF THE ESTATE OF MARJORIE KARSJENS, Deceased**  
**CASE NO. ESPR017419**  
**NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE OF CREDITORS**

To All Persons Interested in the Estate of Marjorie Karsjens, Deceased, who died on or about January 20, 2023:

You are hereby notified that on April 26, 2023, the Last Will and Testament of Marjorie Karsjens, deceased, bearing date of April 24, 1996, was admitted to probate in the above named court and that Prentice Karsjens was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated April 26, 2023.  
Prentice Karsjens, Executor of Estate  
19235 310th Street  
Parkersburg, IA 50665  
Gary Papehneim, ICIS#: AT0006079  
Attorney for Executor Papehneim Law Office  
234 3rd Street  
P.O. Box 673  
Parkersburg, IA 50665  
Date of second publication May 17, 2023  
Probate Code Section 304  
\* Designate Codicil(s) if any, with date(s).

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## PUBLIC NOTICE

### Butler Co BOS • Minutes 4.25.2023

#### MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON APRIL 25, 2023.

Meeting called to order at 9:00 A.M. by Chairman Greg Barnett with members Rusty Eddy and Wayne Dralle present. Moved by Dralle seconded by Eddy to approve the agenda. All ayes. Motion carried.  
Minutes of the previous meeting were read. Motioned by Eddy, seconded by Dralle to approve the minutes as read. All ayes. Motion carried.

No public comment was received. Board considered Resolution 1076-2023 for Huff 2nd Minor Plat. Motioned by Dralle, seconded by Barnett to approve Resolution 1076-2023. Roll Call was taken: Ayes: Dralle, Barnett, Eddy. Nays: None and Resolution 1076-2023 was adopted as follows:  
RESOLUTION # 1076-2023  
BUTLER COUNTY BOARD OF SUPERVISORS  
APPROVING "HUFF 2ND MINOR PLAT" WITH THE RECOMMENDATION OF THE BUTLER COUNTY PLANNING AND ZONING COMMISSION  
BE IT RESOLVED by the Butler County Board of Supervisors as follows:

Section 1. The Butler County Planning and Zoning Commission reviewed a Minor Subdivision Plat entitled "HUFF 2ND MINOR PLAT" at its regular meeting on April 20, 2023.

Section 2. This Plat consists of one parcel legally described as Parcel H of that part of the Southwest Quarter of the Northwest Quarter (SW¼ NW¼) of Section No. 24, Township No. 90 North, Range No. 15 West of the Fifth P.M., Butler County, Iowa, described as follows:  
Beginning at the Northwest corner of said Southwest Quarter of the Northwest Quarter, point being a found ½" rebar with license #23212; thence along the North line of said Southwest Quarter of the Northwest Quarter South 89° 40' ½" East a distance of 260.0 feet to a set ½" rebar with license #16264; thence South 00°02' ¼" East a distance of 288.00 feet to a set ½" rebar with license #16264; thence North 89°40' ½" West a distance of 260.0 feet to the West line of said Southwest Quarter of the Northwest Quarter, point being a set ½" rebar with license #16264; thence along said West line North 00°02' ¼" West a distance of 288.0 feet to the point of beginning. Containing 1.72 acres including 0.22 acres right-of-way.  
Section 3. The Planning & Zoning

Commission has made the recommendation that the Minor Subdivision Plat entitled "HUFF 2ND MINOR PLAT" be approved.

Section 4. The Board of Supervisors hereby approve the Minor Subdivision Plat entitled "HUFF 2ND MINOR PLAT" as legally described above.

Section 5. This resolution shall take effect immediately. The vote thereon was as follows: AYES: Greg Barnett, Rusty Eddy, Wayne Dralle  
NAYS: None  
ABSENT: None  
Passed and approved this 25th day of April, 2023.

ATTEST: Leslie Groen, County Auditor

Board considered Planning and Zoning Commission recommendation on Hazardous Liquid Pipeline Ordinance. Discussion was had on a potential lawsuit if ordinance is put in place. Dave Kuehner, County Attorney, discussed some of the legal issues that Bremer County encountered after approving an ordinance. John Rihard, County Engineer, mentioned the possibility of a utility ordinance. The board agreed that they would like get more input. They plan on discussing this further the following week and set a First Public

Hearing date of May 16, 2023.

Board considered Engineer's Contract and Agreement. Some discussion was had over the wording in the contract. Eddy motioned to evaluate and negotiate the contract at the next board meeting in a potential closed session, second by Dralle. All ayes. Motion carried.

Board reviewed Zultys Service Agreement. Moved by Eddy, seconded by Dralle to approve the service agreement. All ayes. Motion carried.  
Board reviewed Iowa OCIO Memorandum of Understanding for Enhanced Security Services. Moved by Dralle, seconded by Barnett to approve the MOU with OCIO. All ayes. Motion carried.

Motioned by Eddy, seconded by Dralle to approve claims. All ayes. Motion carried.

Motioned by Dralle, seconded by Eddy to adjourn the regular meeting at 9:44 A.M. to May 2, 2023 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on April 25th, 2023.

Attest: *Leslie Groen, Butler County Auditor*  
*Greg Barnett, Chairman of the Board of Supervisors*

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## PUBLIC NOTICE

### City of Parkersburg • Minutes and Claims 5.1.2023

#### CITY OF PARKERSBURG MAY 1, 2023

Parkersburg, Iowa  
The City Council of the City of Parkersburg, Iowa met in regular session on Monday, May 1, 2023 at 7:00 P.M. at the Parkersburg Civic Center. Council members present: Abkes, Bruns, Cuvelier, Goodrich, and Johnson.

Mayor Mike Timmer called the meeting to order and led those in attendance in reciting the Pledge of Allegiance.

There was a motion by Johnson, seconded by Abkes to approve the minutes. Upon vote, all ayes.

There was a motion by Cuvelier, seconded by Abkes to approve the bills. Upon vote, all ayes.  
Rod Luhring provided a timeline of the discharging of the lagoon and information about the street sweeper repairs being completed currently.

There was a motion by Abkes, seconded by Goodrich to approve the appointment and sponsorship of Michelle Smith and Melissa Freund for EMT training in Iowa Falls and to recognize the signing of the EMT training agreement by each. Upon vote, all ayes.

Leon Schwerdtfeger spoke on behalf of the ambulance service purchasing new monitors. There was discussion about the funds already raised to purchase the monitors and the funds donated to the city recently to be put towards the fundraising campaign. There was also discussion about a grant that was applied for to be used towards the purchase of monitors. There was a motion by Goodrich, seconded by Abkes to authorize additional fundraising efforts and the city's financial support towards the future purchase. Upon vote, all ayes.

There was a motion by Cuvelier, seconded by Abkes to set the date of public hearing to amend the schedule of fees for ambulance calls for service, including: mileage, advanced life support calls, basic life support calls, and non-transports for June 5, 2023 at 7:00 pm. Upon vote, all ayes.  
After review of the changes made to the bylaws of the ambulance service, there was a motion by Johnson, seconded by Goodrich to approve the updates. Upon vote, all ayes  
Dave Jara informed the City Council that he is now a certified CPR instructor and able to certify and/or renew the certifications of city staff and emergency volunteers.

Julie Folken provided information on cleaning and repairs made recently to the library's rubber roof system and programming available to residents in the near future. She stated that one program being offered is a select group of high school students providing technology assistance to residents on May 22 at the library.

Mayor Timmer spoke on behalf of the rental rates for the Veteran's Building that have not been increased since the spring of 2016. He stated the Veteran's Building Board met recently to discuss the rental rates and suggested a slight increase be considered. There was a motion by Goodrich, seconded by Abkes to adopt Resolution 1099 amending the schedule of rates for the Veteran's Building. Upon vote, all ayes.

There was a motion by Goodrich, seconded by Cuvelier to table the discussion of approving the lighting upgrades to the Veteran's Building until after the next fiscal year begins. Upon vote, all ayes.  
Engineer Lee Gallentine provided an update of the capital projects currently ongoing. He stated Hydro-Klean has now completed approximately 19 of the 140 items on the punchlist. Lee also presented some preliminary drainage maps for the Newell Avenue rehabilitation project.

Chris Luhring provided an update of the Highway 14 North reconstruction project, including discussions he has had with the IDOT about keeping those who live or own businesses in the area informed about the project and the construction schedule.

There was a discussion about the county-wide increases in the per capita garbage rates recently approved by the Butler County Solid Waste Commission. There was a motion by Abkes, seconded by Cuvelier to set the date of a public hearing to amend the provisions pertaining to the collection fees for the collection and disposal of solid waste for Parkersburg residents for June 5, 2023 at 7:00 pm. Upon vote, all ayes.

There was a motion by Abkes, seconded by Cuvelier to approve the liquor license renewal for Maddog's Bar LLC subject to ABD approval. Upon vote, all ayes.  
APRIL BOVY -JANITORIAL..... \$301.00  
A1A SANDBLASTING -WATER-PLANT REPAIRS..... \$46,000.00

AFFORDABLE TREE SERVICE  
-TREE REMOVAL..... \$9,860.00  
AMAZON -SUPPLIES ..... \$419.48  
BAKER & TAYLOR -LIBRARY BOOKS ..... \$297.34  
BOUND TREE MEDICAL -AMBULANCE SUPPLIES ..... \$256.18  
BUTLER CO SOLID WASTE -GARBAGE/RECYCLE ..... \$7,052.50  
CARRICO AQUATIC -POOL REPAIRS ..... \$79.21  
CENTURY LINK -TELEPHONE ..... \$895.28  
CITY SANITARY -GARBAGE/RECYCLE ..... \$7,306.16  
CLAPSADDLE-GARBER -LINING ENGINEERING ..... \$1,137.20  
DAKOTA SUPPLY -REPAIRS..... \$155.31  
DUMONT TELEPHONE -INTERNET ..... \$110.00  
JULIE FOLKEN -LIBRARY REIMBURSE ..... \$328.97  
GALLS-EQUIPMENT ..... \$183.13  
GIS BENEFITS -INSURANCE ..... \$759.09  
HAWKINS -CHEMICALS..... \$70.00  
BENJAMIN HUMPHREY -DED DIFF ..... \$695.30  
IA INSURANCE DIVISION -CERTERY REPORTING..... \$91.00  
IA LAW ENFORCEMENT ACADEMY -TRAINING ..... \$25.00  
IA MUNICIPAL FINANCE -TRAINING ..... \$125.00  
JILL NORTON -LIBRARY BOOKS ..... \$15.00  
JOHNSONS PLUMBING -GRAVE OPENING ..... \$120.00  
KONKEN ELECTRIC -REPAIRS..... \$202.36  
CHRISTOPHER LUHRING -REIMBURSE CITY HALL/DED DIFF ..... \$993.69  
RODNEY LUHRING -DED DIFF ..... \$1,251.36  
MEDIACOM -TELEPHONE.. \$46.96  
MERCY-ONE -AMBULANCE REIMBURSE ..... \$408.00  
MID-AMERICAN PUBLISHING -PUBLICATION ..... \$117.32  
MIDAMERICAN ENERGY -UTILITIES ..... \$7,936.55  
MILLER WINDOW -MAINTENANCE ..... \$45.00  
MJ SERVICES -SNOW REMOVAL ..... \$52.50  
OFFICE EXPRESS -SUPPLIES..... \$90.26  
PBURG PHARMACY -MEDICAL SUPPLIES ..... \$270.00  
PCC AMBULANCE BILLING -CONTRACT SERVICES..... \$2,217.82  
PIT STOP AUTO -REPAIRS ..... \$227.66  
POLICE LEGAL SCIENCES -TRAINING..... \$480.00  
RICOH -COPIER ..... \$451.99

SANDRY FIRE SUPPLY -CONTRACT SERVICES..... \$607.00  
SHIELD PEST CONTROL -MAINTENANCE..... \$65.00  
MICHAEL SIEMS -FIRE CPR TRAINING..... \$1,050.00  
SPINUTECH -WEBSITE ... \$325.00  
STRYKER SALES CORP -MEDICAL SUPPLIES..... \$114.42  
UHS PREMIUM BILLING -INSURANCE ..... \$14,686.78  
UMB BANK -BOND FEES ..\$600.00  
UNITY POINT HEALTH -PHYSICAL ..... \$242.00  
US CELLULAR -TELEPHONE ..... \$350.15  
USA BLUEBOOK -REPAIRS..... \$374.88  
VERIZON WIRELESS -INTERNET ..... \$80.02  
WESTRUM LEAK DETECTION -CONTRACT SERVICES..... \$ 700.00  
YOUNG PLUMBING & HEATING -LIBRARY AGREEMENT ..\$495.00  
JOE'S HEATING & COOLING -REPAIRS ..... \$498.92  
KWIK TRIP -FUEL ..... \$1,733.47  
U.S. POST OFFICE -POSTAGE ..... \$288.00  
IA STATE BANK -LIBRARY CD..... \$175,000.00  
WAGES -APRIL ..... \$33,390.49  
IPERS -WITHHOLDING ..\$6,294.16  
EFTPS -WITHHOLDING ..... \$7,173.94  
IA DEPART OF REVENUE -WITHHOLDING..... \$1,628.12  
EFTPS -WITHHOLDING ..... \$2,329.19  
IA DEPART OF REVENUE -EXCISE TAX ..... \$1,362.99  
REPORT TOTAL..... \$340,463.15  
GENERAL FUND ..... \$248,209.79  
ROAD USE TAX ..... \$19,733.00  
DEBT SERVICE ..... \$600.00  
CAPITAL PROJECTS..... \$1,137.20  
WATER ..... \$58,642.15  
SEWER ..... \$12,141.01  
REVENUES  
GENERAL ..... \$463,212.38  
SPECIAL REVENUE ... \$91,730.99  
LOCAL OPTION SALES ..... \$13,215.40  
TAX INCREMENT FINANCING ..... \$161,578.61  
DEBT SERVICE ..... \$45,664.30  
CAPITAL PROJECTS... \$21,307.00  
WATER ..... \$21,445.35  
SEWER ..... \$16,804.66  
There was a motion by Goodrich, seconded by Cuvelier to adjourn the meeting. Upon vote, all ayes.  
Mayor Michael Timmer:  
Attest: *Christopher M. Luhring*  
*City Clerk/Administrator:*

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