# LEGALS

## NOTICE **Butler County**

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### THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL, OF APPOINTMENT OF EXECUTOR, AND NOTICE TO CREDITORS IN THE MATTER OF THE ESTATE OF EVELYN THELMA RASMUSSEN, DECEASED CASE NO. ESPR017302

To All Persons Interested in the Estate of EVELYN THELMA RAS-MUSSEN, Deceased, who died on or about March 11, 2022:

You are hereby notified that on April 8, 2022, the Last Will and Tes-tament of EVELYN THELMA RAS-MUSSEN, deceased, bearing date of June 30, 2020, was admitted to probate in the above named court and that KIMBERLY JUNKER was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever

persons indebted to the estate are requested to make immediate pavment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated April 8, 2022. KIMBERLY JUNKER, Executor of Estate 27222 110TH ST. NEW HARTFORD, IA 50660 Emily JC Pittenger, ICIS#: AT0006206 Attorney for Executor Klinkenborg & Hansmann 1201 Highway 57 P.O. Box 682 Parkersburg, IA 50665 Date of second publication the 20th of April 2022.

Notice is further given that all

Published in the Eclipse News-Review on Wednesday, April 13 & 20, 2022

## NOTICE **Butler County**

THE IOWA DISTRICT COURT FOR BUTLER COUNTY NOTICE OF PROBATE OF WILL. OF APPOINTMENT OF EXECU-TOR, AND NOTICE TO CREDI-TORS IN THE MATTER OF THE ESTATE OF CLAAS KAMPMAN, DECEASED

CASE NO. ESPR017304 To All Persons Interested in the Estate of CLAAS KAMPtv1AN, Deceased, who died on or about April 10, 2022:

You are hereby notified that on April 12, 2022, the Last Will and Testament of CLAAS KAMPMAN, deceased, bearing date of July 12, 1990, was admitted to probate in the above named court and that Robert Kampman was appointed Executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or there-

after be forever barred. Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publica-tion of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred. Dated April 13, 2022.

Robert Kampman, Executor of Estate 15797 KILPATRICK

KESLEY, IA 50649 Dale Hansmann, ICIS#: AT0003251 Attorney for Executor Klinkenborg & Hansmann 1201 HWY 57 PO BOX 682 PARKERSBURG, IA 50665 Date of second publication 27th of April 2022

Published in the Eclipse News-Review on Wednesday, April 20 & 27, 2022

### **NEW HARTFORD CITY COUNCIL MINUTES** APRIL 6, 2022

ROLL CALL: Mayor Dennis Canfield, Tim Woods, Abbie Perez, Barb Harper, Randy Johnson Absent Cindy Brewer OTHERS PRESENT: Liz Blake,

Dee Ballhagen, Lane Bass, Joe Bean, TJ Eden, Sandy Becker, Jack Considine, Tavin Despenas, Jr. Cole Mayor starts the meeting at 5:30p with the Pledge of Allegiance asking for consideration of agenda which was moved by Woods 2nd by Harper Ayes 4 Nays 0 Absent Brewer Motion Carries. REVENUES: General \$8698.25;

Splash Pad mechanical shed and explained this is his Eagle Scout project. Jack says he would like to give something special to this community and this project fits espe-cially because it is for the children and will be part of the park for a very long time

In addition to removing the volleyball court and horseshoe pits it was moved by Harper 2nd by Woods to encouraged everyone to drive by and look at the new numbers. He also explained how important and possibly crucial numbers are for property owners so 1st responder teams can find them in an emergency. The plaques and numbers can be purchased through the NH Fire Department and can be applied by the owners or the Fire Department. Along with Bass, Clerk discusses the EMS plans the Supervisors are working on county-wide. Bass explains the need for this county-wide service and the importance of this potentially life-saving plan. He also explains this plan does not remove the city ems teams as it is only an addition. Mayor goes over the list for the Maintenance Department categorizing from the most important down. Requested an update and progress report each month to give to the council Parking issues was discussed and will be under review to have diagonal parking in commercial areas instead of parallel to allow more vehicles to park along street. This discussion also included a stall for 'five' minute parking and city parking for city hall and a possible drop box. Clerk explained the city water issues at 522 Main St over the weekend of the March 25th asking the homeowners because of the situation to leave water running. It was then moved by Johnson 2nd by Woods to cover the additional reasonable water charges during this period with vote being Ayes 4 Nays 0 Absent Brewer Motion Carries.

MENT FOR FISCAL YEAR ENDING JUNE 30, 2022 PUBLIC HEARING set for May 4th City Hall at 5:30p with vote being Ayes 4 Nays 0 Absent Brewer Motion Carries.

After discussions of the FY23 budget, a motion by Perez to approve RESOLUTION #776AF2022 FY23 MAXIMUM PROPERTY TAX DOL-LARS and setting public hearing for RESOLUTION #778AF2022 BUD-PUBLIC HEARING FOR FIS CAL YEAR ENDING JUNE 30, 2023 on April 28th City Hall at 5:30p 2ND by Harper with vote being Ayes 4 Nays 0 Absent Brewer Motion Carwith vote being Aye 4 Nay 0 Absent Brewer motion carries Motion to go into closed session made by Woods 2nd by Johnson with vote being Ayes 4 Nay 0 Absent Brewer motion carries.

Tech ... \$15.10 Hawkins Inc, Chlorine ..... \$1,104.65 IA Assoc of Municipal UT, Safety Training. ....\$235.20 IPERS, IPERS .. . \$1,511.54 John Deere Financial, Vehicle Maint \$340.41 I inda Allen. Lib Books. .... \$27.88 Menards-Cedar Falls, Maintenance ... \$6226.73 Mid American Publishing Corp,

## NOTICE **City of New Hartford**

	City	of New Hartford		
NOTICE OF P	Ci	RING - AMENDMENT OF CURI ty of NEW HARTFORD ar July 1, 2021 - June 30, 2022	RENT BUDGET	
The City of NEW HARTFORD will conduct a pub	lic hearing fo	r the purpose of amending the c	current budget for fiscal year e	ending June 30, 2022
Meeting Date/Time: 5/4/2022 05:30 PM		ontact: Shawna Hagen		319) 983-2548
Meeting Location: Council Chambers				
There will be no increase in taxes. Any residents or taxp detailed statement of: additional receipts, cash balances anticipated, will be available at the hearing.	ayers will be s on hand at i	heard for or against the propose the close of the preceding fiscal	ed amendment at the time an year, and proposed disburse	d place specified above. A ments, both past and
REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	182,431	0	182,431
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Net Current Property Tax	3	182,431	0	182,431
Delinquent Property Tax Revenue	4	0	0	0
TIF Revenues	5	33,092	0	33,092
Other City Taxes	6	46,320	0	46,320
Licenses & Permits	7	575	0	575
Use of Money & Property	8	4,824	0	4,824
Intergovernmental	9	81,782	0	81,782
Charges for Service	10	212,459	20,400	232,859
Special Assessments	11	0	0	0
Miscellaneous	12	54,510	0	54,510
Other Financing Sources	13	0	97,750	97,750
Transfers In	14	87,080	41,484	128,564
Total Revenues & Other Sources	15	703,073	159,634	862,707
EXPENDITURES & OTHER FINANCING USES				
Public Safety	16	73,694	0	73,694
Public Works	17	141,635	10,000	151,635
Health and Social Services	18	2,700	0	2,700
Culture and Recreation	19	64,812	121,000	185,812
Community and Economic Development	20	0	2,000	£ 2,000
General Government	21	73,447	0	73,447
Debt Service	22	65,625	0	65,625
Capital Projects	23	42,609	5,000	47,609
Total Government Activities Expenditures	24	464,522	138,000	602,522
Business Type/Enterprise	25	158,879	0	158,879
Total Gov Activities & Business Expenditures	26	623,401	138,000	761,401
Tranfers Out	27	87,080	41,484	128,564
Total Expenditures/Transfers Out	28	710,481	179,484	889,965
Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out	29	-7,408	-19,850	-27,258
Beginning Fund Balance July 1, 2021	30	264,308	0	264,308
Ending Fund Balance June 30, 2022	31	256,900	-19,850	237,050
Explanation of Changes: Received grants in several d	epartments a	as well as park fundraisers excee	eding expectations.	

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# **MINUTES City of New Hartford**

Motion to go into open session made by Woods 2nd by Harper with

vote being Ayes 4 Nay 0 Absent Brewer motion carries. Motion to adjourn at 8:23pp moved

Road Use \$3559.81: Water Utilities \$7180.19: Sewer Utilities \$7286.37: Total all funds

\$26724.62 EXPENDITURES: General \$17703.79; Road Use \$3020.59; Water Utilities \$4000.35; Sewer Utilities \$15927.90; Total all funds \$40652.63

Motion made by Perez to approve consent agenda as presented in-cluding RESOLUTION #780AF2022 FOR COLLECTING FEES FOR ANNUAL MOSOUITO CONTROL THROUGH THE CITIES MONTHLY BILLING 2nd by Johnson with roll call being ayes Harper, Johnson, Perez, Woods absent Brewer motion carries.

Becker updates the Splash Pad Project explaining the Womens Club Presentation, putting together a timeline with the contractors and the City Engineer's splash pad layout in the park. She also expressed the importance of the handicap accessibility including handicap parking. Considine brought his plans for the

also purchase grab rails for Pack waukee Park restrooms along with two changing tables with vote being Ayes 4 Nays 0 Absent Brewer Motion Carries

Clerk also brought up the purchase of security cameras for Packwaukee Park by applying for funds through the ICAP grant.

Council thanked Bean for coming into the meeting to update his building project and he was asked his timelines for project completion. It was explained to Bean that he will need to complete another building permit application for council consideration in May along with removal of couch setting outside along with updating vehicle registrations.

Motion to approve Starbuck's accessory shed building permit made by Johnson 2nd by Perez with the vote being Ayes 4 Nays 0 Absent Brewer Motion Carries.

Smith apologizes for not turning in his building and flood plain permit applications for approval as he simply forgot until Sheriff reminded him. He explained he would make all necessary changes to meet the codes.

Woods explained he attached the house numbers he purchased from the FD House Number Project and explained how nice they looked and

AS AUTHORIZED BY IOWA CODE

WHEREAS, the Butler County

Board of Supervisors has the au-

thority under Iowa Code 331.301(1)

to "... exercise any power and per-

form any function it deems appro-

priate to protect and preserve the

rights, privileges, and property of

the county or of its residents, and

to preserve and improve the peace,

safety, health, welfare, comfort, and

WHEREAS, Butler County sup-

ports EMS to its residents and seeks

to provide Emergency Medical Ser-

vices to all its citizens and visitors;

WHEREAS, ensuring efficient and

effective EMS coverage is essential for maintaining the health and wel-

WHEREAS, the Butler County

Board of Supervisors recognizes

the importance of maintaining and

advancing the level of care, capa-

bility, and coverage of Emergency

Medical Services (EMS) in Butler

WHEREAS, on June 9, 2021, Iowa

Senate File 615 was signed into law

by Governor Reynolds, amending

Iowa Code Section 422D.1, giving

Iowa Counties the ability to declare

EMS an essential service for their

respective county, thereby making

it possible for counties to propose

additional funding sources for EMS

WHEREAS, Butler County Board

to the county's voters at an election.

of Supervisors, on January 18,

2022, directed that notice of the first

fare of its residents; and

County; and

convenience of its residents"; and

SECTION 422D.1

and

Motion by Harper 2nd by Johnson to approve RESOLUTION #782AF2022 BUDGET AMEND-

Talks of ending the virtual meetings was discussed and the possibility to only continue on an as need basis Clerk announces the Butler County Community awards granted to the Splash Pad Project \$9000 and Martin Memorial Library Youth Room \$4583.

Motion made by Johnson 2nd by Woods to put the antique City Hall Clerk's desk up for silent auction at the Pumpkin Festival Silent Auction to raise funds for the Splash Pad with vote being Aye 4 Nay 0 Absent Brewer Motion Carries.

City-wide clean up was discussed and Clerk will check on the Dates of July 8 & 9th with City Sanitary Mayor explained the City Hall win-

dow is fixed and he has been working on employee reviews. Johnson explained he has been working with the Maintenance Dept on getting the alleys graveled and

has met with Mark Steffes in getting road maintenance quotes which was then moved by Harper 2nd by Perez to hire Blacktop Services and approve quotes as presented

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by Perez 2nd by Johnson with votes being Ayes 4 Nays 0 Absent Brewer Motion Carries.

Attest: Shawna Hagen, City Clerk Signed: Mayor Dennis L. Canfield

Claims Report Vendor, Reference. Amount Airgas, AMB Minor Equip..... \$65.97 All Seasons Underground, WW Fall Project Tree Removal ..... \$5,000.00 Angela Marie Wibben, City Hall Maint. \$60.00 Baker & Taylor, Lib Books .. .\$482.03 Barnes & Noble Books, Lib Books \$259.59 Electric, Bluhm Lagoon Maint \$150.00 Butler Co Emergency Management, I Am Responding Subscription .\$614.00 Butler Co Solid Waste Comm, April Disposal Fees. .\$1,806.00 City Sanitary Service, April GBG .\$1,824.00 Fees. DEMCO, Lib Supplies.. \$32.09 EFTPS, Fed/fica Tax..... .\$2,283.87 Testing, . \$562.80 Eurofins Enviornment Testing. FEHR Graham Engineering, Engineering. .\$3,900.00 Fire Service Training Bureau, FD Training. \$50.00 Fusion. Long Distance Phone. .\$38.67 Gordon Flesch Comp Inc, Lib

Publications\$400.99
Midamerican Energy,
Electric/Gas\$491.87
Miller Window Service, City Hall
Maint \$11.00
Municipal Pipe Tool Co LLC, Sewer
Maintenance \$1.860.00
Napa Auto Parts, Vehicle
Maintenance \$46.12
Office Depot, Office Supplies\$68.50
Paul Forbian, Consultation
Fees\$52.50
Stokes Welding, Maintenance
\$14.00
Susan Meyer, Reim Lib
Supplies \$85.65
Tobin Drainage LLC, Sewer
Maintenance\$200.00
Treas, State of Iowa, State
Taxes\$907.00
Treas, State of Iowa, Sales
Tax\$76.00
Tax
USA Blue Book, Testing Supplies\$275.15
Supplies \$275.15
Utility Equipment Co., Water
Maint\$161.20
Z & Z Glass, City Hall
Maint \$471.39
Payroll, Wages \$8,704.13

**MINUTES Butler County Supervisors** 

## MINUTES AND PROCEEDINGS OF A REGULAR MEETING OF THE BUTLER COUNTY BOARD OF SUPERVISORS HELD ON

APRIL 5, 2022. Meeting called to order at 9:01 A.M by Chairman Rusty Eddy with members Tom Heidenwirth and Greg Barnett present. Moved by Barnett, second by Heidenwirth to approve the agenda. All ayes. Motion carried. Minutes of the previous meeting were read. Motioned by Heiden wirth, second by Barnett to approve the minutes as read. All ayes. Motion carried.

No public comment received.

Motioned by Barnett to open the second Public Hearing to consider a Resolution declaring Emergency Medical Services (EMS) to be an essential service, second by Heidenwirth. All ayes. Motion carried. With no comments received, it was motioned by Barnett, second by Heidenwirth to close the public hearing. All ayes. Motion carried.

The Board reviewed a Second Reading of Resolution 1017 - Declare Emergency Medical Services (EMS) to be an essential service in Butler County Iowa, as authorized by Iowa Code Section 422D.1. Heidenwirth motioned to approve the Second Reading of Resolution 1017, second by Barnett. All ayes. Motion carried.

RESOLUTION #1017 DECLARE EMERGENCY MEDI-

CAL SERVICES (EMS) TO BE AN ESSENTIAL SERVICE

IN BUTLER COUNTY, IOWA

meeting to consider this resolution be made and any other actions be taken as necessary to proceed with the process under Iowa Code Section 422D.1 to declare EMS to be an essential county service.

NOW, THERÉFORE, BE IT RE-SOLVED by the Butler County Board of Supervisors, that Emergency Medical Services (EMS) is hereby declared an essential service in and for Butler County, Iowa, and the Butler County Board of Supervisors will exercise the necessary power and functions appropriate to preserve the health, safety, and welfare of Butler County residents and provide for an effective and efficient Butler County Emergency Medical Services (EMS) System that allows for quality care for the persons living, working or traveling in Butler County, Iowa. Exercising said necessary power and function includes, but is not limited to, the establishment of a Butler County emergency medical services advisory council and the proposition of a local option income surtax and/or ad valorem property tax to fund EMS to be voted upon by Butler County voters.

NOW. BE IT FURTHER RE-SOLVED, that adoption of this resolution will allow

The creation of a county emergency medical services system advisory council to assist in researching / assessing the service needs of the county and guide implementation of the same under Iowa Code Section 422D 1 For an election to be offered for

voter approval of an ad valorem property tax not to exceed seventy-five cents per one thousand dollars of assessed value or ad valorem property tax for EMS and; NOW, BE IT FURTHER RE-

SOLVED, if a proposition to fund EMS through either a local option surtax or ad valorem property tax, or some combination thereof, fails to receive a favorable vote by at least sixty percent of those voting on the question, this resolution shall be deemed null and void.

1st Reading Date: March 30, 2022 2nd Reading Date: April 5, 2022 3rd Reading and Approval Date: Upon Roll Call the vote thereon

was as follows: AYES: Rusty Eddy NAYS: None

Greg Barnett Tom Heidenwirth WHEREUPON, the Resolution was

declared duly adopted this day of April, 2022.

Rusty Eddy Chairman, Board of Supervisors ATTEST: Leslie Groen

Leslie Groen, County Auditor A date and time for a Third Public Hearing to consider a Resolution declaring Emergency Medical Services (EMS) to be an essential service was set for April 12, 2022 at 9:00 A.M.

Quarterly reports were reviewed from the Auditor and Recorder. No questions were made, and Barnett ordered to be place on file. Board reviewed Services Agree

ments with eForms Manager and DocuWare for related IT projects. IT Director Sara Trepp explained that the county is working to make access to forms/permits easier for the citizens of Butler County. This process will allow for individuals to complete forms online without having to print, sign, scan, and send back to the county. This will not replace the option of printing and sending a form with a check, but it will offer an easier/updated option in which to fill out the forms and make payment. Barnett moved to approve the services agreement, second by Heidenwirth. All ayes. Motion car

ried. Finals Progress Vouchers for 2021 HMA projects were considered. County Engineer, John Riherd explained that he will have exact numbers for next week. Eddy motioned to table until next week, second by Barnett. All ayes. Motion carried. Board considered FY2023 DOT Secondary Roads Budget and 5 Year Program. Riherd presented the board members with maps which included all projects throughout Butler County in the upcoming years. He mentioned that the projects will be starting within the next couple of weeks. He also made note of the asphalt prices continuing to rise and was pleased that these projects were approved in February, as the costs were lower then. He explained that we now need to be on a gualified bridge list in order to receive and use federal aid to fix bridges. Barnett inquired about a bridge

near Unverferth Manufacturing that he has received questions about. It was explained that said bridge will most likely begin in the Fall of 2023 or early 2024. Riherd stated that he will have all official documents for next week's board meeting.

Motioned by Barnett, second by Heidenwirth to approve claims. All ayes. Motion carried.

Board acknowledged receipt of Manure Management Plan Short Form Annual Updates for F087 #61531, Bangor Finisher Farm #59034. Noelck Swine Farms #61371, Barnett Finisher Farm #63626, Noelck Pork #59028. Asche East Finisher Farm #58252, Maximus Decimus Meridius LLC #71236, Frances Finisher Farm #63623. Fink Finisher Farm #65730, Rick Juchems #56406, Debner Partners Farm #58831

Motioned by Barnett, second by Heidenwirth to adjourn the regular meeting at 9:49 A.M. to April 12, 2022 at 9:00 A.M. All ayes. Motion carried.

The above and foregoing is a true and correct copy of the minutes and proceedings of a regular adjourned meeting of the Board of Supervisors of Butler County, Iowa on April 5, 2022.

Attest: Leslie Groen **Butler County Auditor** Rustv Eddv Chairman of the Board of Supervisors

Published in the Eclipse News-Review on Wednesday, April 20, 2022

# LEGALS

# **MINUTES City of Aplington**

### REGULAR MEETING OF THE APLINGTON CITY COUNCIL APLINGTON CITY HALL APRIL 13, 2022 6:00 P.M.

The Aplington City Council met in regular session on April 13, 2022. Jason Mehmen, Mayor, called the meeting to order at 6:00 p.m. Council members present: Schipper, Meyer, Uhlenhopp, Lage, and Jacobs.

A motion by Lage, seconded by Uhlenhopp, to approve the consent agenda, which includes the agenda, the financial report ending March 2022, and a list of claims as presented, carried unanimously.

Butler County REC employees Matt Mahoney, Sandi Miller, and Katie LaBree were on hand to thank the City of Aplington for their business.

Jeff Ridder reported to the Council about the rust going down the new water tower tank and has been in contact with Maguire Iron about the situation.

Samantha Price reported that the pool will be open and will order the needed chemicals. She has 8 lifeguards committed and would like to hire a couple more for the schedule. She discussed and asked approval for an increase in the hourly wage. She would like to see \$1 per hour increase from last year and continue with the .25 per hour increase for returning guards. A motion by Meyer, seconded by Lage, to increase the base wage by \$1 per hour, carried unanimously. The check- in workers would stay at \$7.00 per hour.

Jordan Simon spoke with Misty Day, Butler County Environmental health specialist, on last year's regular inspection of the pool facility. She commented that repairs of the bare minimum be met and that a new pool construction project begins in 2 years for the pool to temporarily operate this year.

Two building permits were approved during the month. Police: Part time and reserves will

be covering until Chief Lind is able to come back after his surgery. Library: Alexis Karsjens reported

that a student internship will start and will be working at the library for 3 days a week. The Library was awarded a Butler County Foundation grant for improving the internet quality.

Ambulance: Frances Krull reported that due to limited staff they have missed calls. She asked that a committee be formed of two Council members and 2 or 3 crew members to propose a plan to improve the department. A meeting with Parkers-

burg will also take place. Fire: Scott Poppen reported that election of officers took place and they will remain the same as last year. They were called out on 1 grass fire.

Mayor Mehmen stated he was in communication with the owner of the empty lot on the corner of Parriott and 4th street. Mr. Mehmen

told the Council it could be purchased for \$15,000 and would be designated as the site for a new fire station. A motion by Uhlenhopp, seconded by Meyer was halted by other members of the Council to discuss this purchase in more detail. Ken Mehmen, Scott Poppen, and Kelly Eilderts of the Aplington Fire Department inquired about the size of the lot and questioned other matters of this tentative purchase. After discussion was complete, the motion by Uhlenhopp, seconded by Meyer, to purchase said lot for \$15,000, was carried with a roll call vote of all ayes.

A motion by Lage, seconded by Schipper, to purchase two models for the existing Civic software system in the amount of \$13,619, carried unanimously. The modules of cash receipting and ACH will be added and the City Clerk's office will be trained on both.

Kelly Eilderts informed the Council that the Tornado Siren is working and can be set off by all fire trucks and from the City hall. However, he advised the Council to move from the American siren signal to the Federal Signal system. This upgrade would ensure that the siren be set off by the County immediately when the national weather service issues a watch or warning. A quote from Federal Signal Safety and Security Systems form Grain Valley, Missouri was proposed to the Council for a one-way, high bank system for a cost of \$15,928.59. A maintenance agreement was also quoted at \$624 annually beginning 4/1/24 continu-ing until 3/31/25. After discussion, a motion was made by Meyer and seconded by Jacobs, to purchase the system and maintenance agreement, carried with a roll call vote of all ayes. The delivery time is out 10-12 weeks.

Roger Kregel, Dumont Telephone Company, approached the Council on a needed space to purchase to construct a 12x20 building and pad for housing new equipment. Dumont telephone Company is seeking a long term plan to be a force in the Community. The Council and Public Works Department discussed options and will continue to work with Mr. Kregel.

Other business included information about grants awarded to the City and @home Aplington. The Clerk informed the Council of issues with customer dissatisfactions. There being no further business a motion by Meyer, seconded by Lage, to adjourn, carried unani-mously. Meeting adjourned at 7:57 p.m.

# Deb Prier, City Clerk

Jason Mehmen, Mayor	
Revenues ending March	n 2022
General Fund	. 20109.22
Road Use Tax	6969.74
Employee Benefits	2920.67
Emergency Levy	261.77
Local Option	. 14649.76
Debt Service	2445.56
Water	. 17454.83

Sewer. . 14455.11 Electric..... 86330.19 ΤΟΤΑΙ \$ 165596 85 City of Aplington Check Register -Publications w/ Fund subtotals Check Issue Dates: 3/10/2022 -4/13/2022 April 14,2022 01:47 PM Payee, Description ..... De Vries, Vern, Amount Monthly Rental..... . 220.00 Total: 220.00 Wex Bank, Police For March.....268.38 Lind, Matt, Cell Phone ...... 40.00 Safe Life Defense, Vest Plate......1,012.50 Iowa Fire Chiefs Association, Chief/ Asst Chief Dues 2022 ...... 50.00 Butler County Emergency Mana, I Am Responding - Fire ...... 284.00 Mediacom, Internet - Fire 135.94 Dept ..... Poppen, Scott, Fire Chief .... 100.00 Motorola Solutions Inc, Charger, Remote Speaker (Fire Motorola Dept Grant) ..... Cardmember Service(City), Windstream, Ambulance..... . 340.97 Us Cellular Corp, Ambulance Cell- Monthly Charge & New Phone..... .446.22 Mercyone Waterloo Medical Ce, Intercept - Mutual Aid .......... 200.00 Mercyone Waterloo Medical Ce, Mutual Aid ..... 136.00 Bound Tree Medical Llc, Amb Mediacom, Library Phone...... 46.33 Mediacom, Static Ip - Library ..... 5.95 Cardmember Service(Library), Office Supplies.. .. 266.73 Service(Library), 245.26 Cardmember Office Supplies Allen. Linda. Library Materials . 223.96 Library Baker & Taylor Books, Materials. .390.44 West Books, East Library Materials ..... . 207.90 City Sanitary Service, 20yd Container & Landfill Fee For Arc......450.31 Zimco Supply Co, Chemicals For Vanwall Equipment, Oil Filter, Oil Flags ... ..... 109.00 Brothers Ace Hardware & Rent, Cemetery Fertizler;Seed .... 201.94 Midamerican Energy, Community ... 1,721.20 Center .. Midamerican Energy, Community Ad .201.97 Butler County Computers, Set Up Computer ... ...... 302.00 Lincoln Savings Bank, Bank Ach

Charges92.50
Ondryes
Lincoln Savings Bank, Bank Ach Charges
Charges
Germicidal Cleaner
Brothers Market, Cleaners 8.07
Lincoln Savings Bank.Premium
Audit For Tort Liability Includes Return Premium
Return Premium
Butler County Solid Waste, Disposal Fee
City Sanitary Service, Monthly
City Sanitary Service, Monthly Service
Meyer, Alan, Recycle 100.00
Total 001:75,855.42
Sherwin-Williams,Crystal Sheen Gkit For Arc
Harken Lumber, Arc; Materials & Installation For Flooring 16,760.29
Installation For Flooring 16,760.29
Whink Services Inc, Arc Fittings ; Lavatory, Toilets, Parts 1,936.95
Total 002 18 924 53
Rotgers Farm Shop, Work On Red Dump Truck
Dump Truck 414.24
De Vries, Vern, Additional Monthly Shed Rental
Bruening Rock, Rock 2,828.33
Harken Lumber, Supplies -
Harken Lumber, Supplies - Streets
Innovations Of Iowa, Trucking
Total 110: 5,251.16
Gis Benefits, Admin For Self
Gis Benefits, Admin For Self Funding - Police
Wellmark Blue Cross Blue Shei, Police Health Ins
Aetna Behavioral Health Llc,
Eapid:ea648253; Employee Assit
Eapid:ea648253; Employee Assit Program21.90
Total 112:
Windstream, Water Plant111.37 Keystone Laboratories Inc. Water
Keystone Laboratories Inc, Water Test
Keystone Laboratories Inc, Water   Test 28.50   Keystone Laboratories Inc, Water   Test 13.75   Acco, Chlorine 366.08   Total 600: 519.70   Test America Laboratories Inc,
Keystone Laboratories Inc, Water   Test 28.50   Keystone Laboratories Inc, Water   Test 13.75   Acco, Chlorine 366.08   Total 600: 519.70   Test America Laboratories Inc, Waster Testing 596.40
Keystone Laboratories Inc, Water   Test 28.50   Keystone Laboratories Inc, Water   Test 13.75   Acco, Chlorine 366.08   Total 600: 519.70   Test America Laboratories Inc, Waster Testing 596.40
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Keystone Laboratories Inc, Water Test

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