

# CLASSIFIEDS HOW TO PLACE WEDNESDAY, JANUARY 9, 2019 | ECLIPSE NEWS-REVIEW

### **CLASSIFIED LINE ADS**

25 Words & Under \$7 Each Additional Word 30¢ Deadline: Fridays at 5 p.m.

### **DISPLAY ADS**

Call Dave Vallery at 641-210-8064 or email butlersales.map@gmail.com Deadline: Fridays at Noon



We Protect What's Important to You

## **APLINGTON**



120 Howard Street **NEW LISTING** 

UNDER CONTRACT

Ranch style w/ 1,334 sq. ft. 3 bdrms, main floor laundry, 3 stall garage, walk-out bsmt, large covered deck.



**Butler County** Farmground

76.51 gross acres, Section 34, Ripley Township.

Campbell-Mellema Real Estate is a new member of the Northeast Iowa Board of Realtors & MLS Service. Campbell-Mellema Real Estate has been serving the real estate needs of buyers/sellers in the Butler/Grundy Counties and surrounding areas for over 40 years!!

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Apply online at www.carejobsiowa.org



EOE/AAP & Vets

1510 22nd Street

641-939-3491

# **IMMEDIATE OPENINGS**

Easton Technical Products is the world leader in precision arrows, mountain products, hunting apparel, custom tubing and archery accessories.

Our Delta McKenzie Target facility in Dike, Iowa is currently seeking highly motivated production employees to join our team. Come enjoy our highly sought after 1st shift schedule, four day work week with a full benefit package. Apply in person:

> **Easton Technical Products** 30151 160th St., Dike, IA 50624 EOE and Drug Free Workplace





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**SOLD** 

31442 Keystone **Parkersburg** 

Peace & quiet on this acreage! Ranch w/ 3 BR. Open design. Finished LL. Att. 2 car GA.

128 6th St., Aplington 1.5 A. on the edge of town! This 2 sty home features newer oak eat-in kitchen. Formal DR. 4 season room, GA. Plus a 40x60 pole bldg.

JOYCE HARRENSTEIN • SCHUCK REALTY CO.

www.schuckrealtyco.com Parkersburg IA 50665

# main floor laundry. Att. 2 car

319-346-1364 Office 319-404-1502 Cell 309 3rd, PO Box 150

# RACHELLE K. THOMPSON **CERTIFIED PUBLIC ACCOUNTANT** -PAPA

rkthompsoncpa@centurylink.net 641-425-1218

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# Do You Know?



TALK TO YOUR HEALTH CARE PROVIDER ABOUT U=U.

People living with HIV who take their medications as prescribed and have a low amount of virus in their blood are considered undetectable and have effectively no risk of transmitting HIV to their sexual partners.

#UequalsU

Source: https://www.cdc.gov/hiv/risk/art/index.html

# 2 DAY SPORTSMAN AUCTION

Saturday & Sunday, January 12 & 13 at 9 A.M. 21584 Hwy 92 - East edge of Sigourney, IA

**OPEN HOUSE on Friday, January 11 from 2-6 P.M.** 

Saturday: 100 plus Marbles collectibles w/ safety axes & safety knives; 350 custom & collectible knives & hatchets; New House 50 bear trap & other collectible traps; wood decoys; Winchester collectibles; reloading supplies; hunting & fishing items

Sunday: 75 hand guns: Colt 1911, US Switch & Signal 45's (excellent), (2) Marbles Game Getters, S&W, Rugers; 200 Long Guns: modern & collectible most in very good condition; 2 hours of ammo (user & collectible); Champion Easy Bird Double trap (new); wildlife prints; 75 Hunter holsters; guns parts & scopes

View all with pictures on Proxibid. Prebid and bid live through www.Proxibid.com. Links to printable lists on our website.



## Hi-\$ Auction & Real Estate

www.hidollar.com 641-622-2015 Jerry & Emily Wohler

### **RENTALS**

1 & 2 bedroom apartments available in Parkersburg. Rental Assistance available, community room and laundry, off street parking, 62 years of age or older or disabled at any age. This institution is an equal opportunity provider. Connor Management & R.E. 641-435-

Par Living Apartments for rent. 1 bedroom, 1 efficiency. 319-215-

3 bed, 1 bath house for rent in Parkersburg, available March 1. Single stall attached garage. No smokers, pts negotiable. \$735/ month plus deposit. Call 319-240-6052 if interested.

House for rent: 4 Sixth Ave. NE. Hampton. New house. big garage, fenced-in yard, nice location, 3 bedrooms. All appliances furnished. No smoking. No pets. Call Betty at 641-456-2027. Available now. One-year lease required.

### **HELP WANTED**

**Butler County Farm Bureau** is seeking a 3-month summer marketing intern to facilitate membership outreach and develop/implement marketing strategies to enhance the organization's presence in the county. For a complete job description and application process information contact the Butler County Farm Bureau office at <u>butler.county@ifbf.org</u> The deadline for applying is Wednesday, January 23.

## **NOTICES**

**REAL SAVINGS! Unique** Finds! Come See For Yourself! Quality Items at a FRAC-TION of the Cost! Trinkets & Togs Thrift Store, 1609 G Avenue, Grundy Center 319-825-8030.

# **CLASSIFIEDS**

### **ENTERTAINMENT AND EVENTS**

POETRY CONTEST - Iowa residents all ages. Feb.28 deadline. Cash/publication prizes. Rules at www. iowapoetry.com or send SASE: Iowa Poetry Association, 16096 320th Way, Earlham, IA 50072 (INCN)

### **SPORTING GOODS**

GUN SHOW - January 18-19-20, Fairgrounds, Charles City. Friday 4pm-9pm, Saturday 9am-5pm, Sunday 9am-3pm. Large selection of rifles, shotguns, handguns & more! Info: 563-608-4401 www. marvkrauspromotions.net (INCN)

### WANTED TO BUY OR TRADE

FREON R12 WANTED: CERTIFIED BUYER will PAY CA\$H for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com (INCN)

## **Driver's License** Schedule **Butler County**

**Treasurer's Office** Allison Monday 9 a.m. - 3:30 p.m.

Wednesday 9 a.m. - 3:30 p.m. **Thursday** 9 a.m - 3:30 p.m. Friday 9 a.m. - 3:30 p.m.

**Tuesday** 9 a.m. - 3:30 p.m.



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515-975-4464 Cell

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Simon Gingerich (319) 464-7781 www.gingerichpostandframe.com

# **CLARKSVILLE COMMUNITY** SCHOOL DISTRICT

The following positions are available in Clarksville Schools:

Full-time Bus Driver

\$40 per route (paid training time & DOT physical). For more information contact Bob Bartlett.



For application information call 319-278-4008, www.clarksville.k12.ia.us, or write to HR Director, Clarksville CSD, 318 N Mather, Clarksville, IA 50619.

**EOE/AA** 



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